



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000030943

**2. Name of Corporation** SAVE THE BAY, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 100 SAVE THE BAY DRIVE

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROTECT AND PRESERVE NARRAGANSETT BAY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ALDEN M ANDERSON, JR	104 CONGDON STREET PROVIDENCE, RI 02906 USA
TREASURER	GAIL GINNETTY	46 SEFTON STREET CRANSTON, RI 02905 USA
SECRETARY	VINCENT ROSE	1821 MOORESFIELD KINGSTON, RI 02881 USA
VICE PRESIDENT	EUGENE MCDERMOTT ESQ	50 PELHAM STREET NEWPORT, RI 02840 USA
VICE PRESIDENT	AIDAN PETRIE	1005 FORT GETTY ROAD JAMESTOWN, RI 02835 USA
VICE PRESIDENT	ALAN NATHAN	36 APPLE TREE LANE BARRINGTON, RI 02806 USA
VICE PRESIDENT	HOWARD KILGUSS	121 PERRYVILLE RD REHOBOTH, MA 02769 USA
VICE PRESIDENT	STEVEN HAMBURG	110 LLOYD AVENUE PROVIDENCE, RI 02906 USA
VICE PRESIDENT	AKHIL GUPTA	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
VICE PRESIDENT	MOHAMAD FARZAN	38 LEDGE ROAD NEWPORT, RI 02840 USA
DIRECTOR	STEPHEN CLARK	POINT FARM ROAD WARREN, RI 02885 USA
DIRECTOR	WAYNE CHARNESS	1330 NARRAGANSETT BLVD CRANSTON, RI 02905 USA
DIRECTOR	ZACH CHAFEE	142 MORRIS AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	CINDY BUTLER	14 MAST STREET JAMESTOWN, RI 02906 USA
DIRECTOR	JOSEPH GLEASON	77 OLD FORGE ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	F PAUL MOONEY	39 DROWNE PKWY RUMFORD, RI 02916 USA
DIRECTOR	KAREN AUGERI BENSON	44 HIGH STREET JAMESTOWN, RI 02835 USA
DIRECTOR	STEVEN TINGLE	110 CHESTNUT DRIVE E. GREENWICH, RI 02818 USA
DIRECTOR	THOMAS ROGERS	69 EARLES COUR NARRAGANSETT, RI 02882 USA
DIRECTOR	B MICHAEL RAUH	56 S RIVER DRIVE NARRAGANSETT, RI 02882 USA
DIRECTOR	WARREN PRELL	70 BAY ROAD BARRINGTON, RI 02806 USA
DIRECTOR	LYNN MANNING	71 GRAYS POINT RD CHARLESTOWN, RI 02813 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MAUREEN FOGARTY 100 SAVE THE BAY DRIVE PROVIDENCE , RI 02905-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 22 Day of June, 2009 at 11:44:15 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALDEN ANDERSON  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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