



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>31083</b>		2. Name of Corporation <b>Cranston Permanent Firefighters Relief Association Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>301 Pontiac Ave,</b>		City <b>Cranston</b>	Zip <b>02910</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>To afford aid and relief to the sick and disabled members and their families.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>James Warren</b>			Vice President Name <b>William Morrocco</b>		
Street Address <b>136 Longview Dr</b>			Street Address <b>21 Moss Lane</b>		
City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>Coventry</b>	State <b>R.I.</b>	Zip <b>02816</b>
Secretary Name <b>Paul Desorcy</b>			Treasurer Name <b>Ralph Riccio</b>		
Street Address <b>240 Sisson Rd</b>			Street Address <b>35 Blackberry Hill Rd.</b>		
City <b>Greene</b>	State <b>R.I.</b>	Zip <b>02827</b>	City <b>Wakefield</b>	State <b>R.I.</b>	Zip <b>02879</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Joseph Tatro</b>			Director Name <b>Todd McGill</b>		
Street Address <b>715 Hammet Rd.</b>			Street Address <b>1 Pine Hollow Rd.</b>		
City <b>Coventry</b>	State <b>R.I.</b>	Zip <b>02816</b>	City <b>West Warwick</b>	State <b>R.I.</b>	Zip <b>02893</b>
Director Name <b>Mark Stevens</b>			Director Name <b>John O'Neill</b>		
Street Address <b>36 Waite Ave.</b>			Street Address <b>183 Grace St</b>		
City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02905</b>	City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02910</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**31083**

File Date	<b>FILED</b>
Check No.	<b>JUN 22 2009</b>
By:	<i>[Signature]</i>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*James Warren* 6-19-09  
Signature of Officer Date  
**James Warren**  
Print or Type Name of Officer  
**President**  
Title of Officer