



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                              |                    |                                                                                                                    |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. Corporate ID No.<br><b>101532</b>                                                                                                                                                         |                    | 2. Name of Corporation<br><b>SOUTH COUNTY DETACHMENT MARINE CORPS LEAGUE INC</b>                                   |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                             |                    | 4. Corporate address in Rhode Island - Street Address<br><b>VFW Post 916 - 155 High St. (Mailing -P.O. Box 94)</b> |                     |
|                                                                                                                                                                                              |                    | City<br><b>Wakefield</b>                                                                                           | Zip<br><b>02880</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                                       |                    | City                                                                                                               | State               |
|                                                                                                                                                                                              |                    |                                                                                                                    | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>MONTHLY MEETINGS AND AN ANNIVERSARY FUND RAISER FOR SUPPORT OF COMMUNITY WELFARE</b> |                    |                                                                                                                    |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                            |                    |                                                                                                                    |                     |
| President Name<br><b>Francis Vincent</b>                                                                                                                                                     |                    | Vice President Name<br><b>Peter F. Kohlfaat</b>                                                                    |                     |
| Street Address<br><b>15 Schooner Drive</b>                                                                                                                                                   |                    | Street Address<br><b>157 Walmsley Lane</b>                                                                         |                     |
| City<br><b>Wakefield</b>                                                                                                                                                                     | State<br><b>RI</b> | City<br><b>Saundersston</b>                                                                                        | State<br><b>RI</b>  |
| Zip<br><b>02879</b>                                                                                                                                                                          |                    | Zip<br><b>02874</b>                                                                                                |                     |
| Secretary Name<br><b>Carolyn J. Shea</b>                                                                                                                                                     |                    | Treasurer Name<br><b>Carolyn J. Shea</b>                                                                           |                     |
| Street Address<br><b>Unit 96 - 1499 Ocean Road</b>                                                                                                                                           |                    | Street Address<br><b>Unit 96 - 1499 Ocean Road</b>                                                                 |                     |
| City<br><b>Narragansett</b>                                                                                                                                                                  | State<br><b>RI</b> | City<br><b>Narragansett</b>                                                                                        | State<br><b>RI</b>  |
| Zip<br><b>02882</b>                                                                                                                                                                          |                    | Zip<br><b>02882</b>                                                                                                |                     |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                           |                    |                                                                                                                    |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                           |                    |                                                                                                                    |                     |
| Director Name<br><b>David V. Crocker</b>                                                                                                                                                     |                    | Director Name<br><b>David J. Tyrrell</b>                                                                           |                     |
| Street Address<br><b>170 Pheasant Run</b>                                                                                                                                                    |                    | Street Address<br><b>90 Sherman Road</b>                                                                           |                     |
| City<br><b>Saundersston</b>                                                                                                                                                                  | State<br><b>RI</b> | City<br><b>Wakefield</b>                                                                                           | State<br><b>RI</b>  |
| Zip<br><b>02874</b>                                                                                                                                                                          |                    | Zip<br><b>02879</b>                                                                                                |                     |
| Director Name<br><b>Robert T. Leonard</b>                                                                                                                                                    |                    | Director Name<br><b>Warren W. Becker</b>                                                                           |                     |
| Street Address<br><b>1 Polo Club Road</b>                                                                                                                                                    |                    | Street Address<br><b>510 Boston Neck Road</b>                                                                      |                     |
| City<br><b>Narragansett</b>                                                                                                                                                                  | State<br><b>RI</b> | City<br><b>North Kingstown</b>                                                                                     | State<br><b>RI</b>  |
| Zip<br><b>02882</b>                                                                                                                                                                          |                    | Zip<br><b>02852</b>                                                                                                |                     |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                          |                    |                                                                                                                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                 |                    |                                                                                                                    |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

101532

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>JUN 22 2009</b> |
| By                              | <b>By 1493</b>     |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Carolyn J. Shea 6-19-09  
Signature of Officer Date  
CAROLYN J. SHEA  
Print or Type Name of Officer  
PAYMASTER  
Title of Officer