



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000113803

**2. Name of Corporation** Measured Progress, Inc.

**3. State of Incorporation**

State: DE

**4. Corporate Address in Rhode Island**

No. and Street: 1209 ORANGE STREET

City or Town: WILMINGTON

State: RI Zip: 19801 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 100 EDUCATION WAY

City or Town: DOVER State: NH Zip: 03820 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO HELP EDUCATION IN THE UNITED STATES BY PROVIDING DESIGN, TRAINING, ADMINISTRATIVE AND ANALYTICAL TESTING SERVICES TO STATE AND LOCAL GOVERNMENTS.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARTIN BORG	100 EDUCATION WAY DOVER, NH 03820 USA
TREASURER	ROBERT KMETZ	100 EDUCATION WAY DOVER , NH 08320 USA
SECRETARY	ALICE IRBY	680 LAKE FOREST DR SE PINEHURST, NC 28374 USA
CEO	STUART KAHL	100 EDUCATION WAY DOVER, NH 03820 USA
DIRECTOR	HY WAXMAN	28 AGAWAM ROAD SHARON, MA 02067 USA
VICE PRESIDENT	RICHARD RIZZO	100 EDUCATION WAY DOVER, NH 03820 USA
DIRECTOR	TOM FLYGARE	11 COURT ST EXETER, NH 03833 USA
DIRECTOR	JEROME WEINFUSS	31801 LAKESIDE DR FARMINGTON HILLS, MI 48334 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 26 Day of June, 2009 at 9:00:11 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT A. KMETZ  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07