



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000087876

**2. Name of Corporation** The Sailing Institute

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 459 PROMENADE STREET

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER YOUTH MENTORING THROUGH SAILING INSTRUCTIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | JOOP NAGTEGAAL                                        | 14 STONE TOWER LANE<br>BARRINGTON, RI 02806 USA                   |
| TREASURER      | BARRETT HAZELTINE                                     | 60 BARNES STREET<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR       | SU ALMEIDA                                            | 120 BLUE HILLS PARKWAY<br>MILTON, MA 02186                        |
| VICE PRESIDENT | ALLYN COPP                                            | 12 KEENE STREET<br>PROVIDENCE, RI 02906 USA                       |
| CLERK          | EDWARD NEUBAUER                                       | 20 CRESTON WAY<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR       | MARTHA NEWCOMB ESQ.                                   | 484 POPPASQUASH ROAD<br>BRISTOL, RI 02809 USA                     |
| DIRECTOR       | JOHN PATRICK                                          | 116 ELTON STREET<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR       | MARK PEARSON                                          | 10 POKANOKET TRAIL<br>WARREN, RI 02885 USA                        |
| DIRECTOR       | BABAK TALEGHANI                                       | P.O. BOX 60333<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR       | JOHN DUKE                                             | 138 COGDON STREET<br>PROVIDENCE, RI 02906 USA                     |
| DIRECTOR       | DAVID BURNHAM                                         | 44 RIVER STREET<br>REHOBOTH, MA 02769 USA                         |
| DIRECTOR       | KEITH MATHEWS                                         | 29 PARKER AVENUE<br>EAST PROVIDENCE, RI 02914 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID C. BURNHAM 459 PROMENADE STREET PROVIDENCE , RI 02908-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 29 Day of June, 2009 at 3:01:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOOP NAGTEGAAL  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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