



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401 222 3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                           |                    |                                                                                 |                                                                   |                         |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------|---------------------|
| 1. Corporate ID No.<br><b>117773</b>                                                                                                                                                                      |                    | 2. Name of Corporation<br><b>DUCK LAND/WATER TOURS</b>                          |                                                                   |                         |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                    |                    | 4. Corporate address in Rhode Island - Street Address<br><b>ONE CHAMBER WAY</b> |                                                                   | City<br><b>WESTERLY</b> | Zip<br><b>02891</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                    |                    |                                                                                 |                                                                   | City                    | State               |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO ASSIST IN ECONOMIC DEVELOPMENT OF THE COMMUNITY BY PROVIDING HISTORICAL TOURS OF WESTERLY.</b> |                    |                                                                                 |                                                                   |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                              |                    |                                                                                 |                                                                   |                         |                     |
| President Name<br><b>WENDY CARR</b>                                                                                                                                                                       |                    |                                                                                 | Vice President Name<br><b>TIM RYAN</b>                            |                         |                     |
| Street Address<br><b>C/O PRIME TIME CAFE</b><br><b>1 W. BROAD ST</b>                                                                                                                                      |                    |                                                                                 | Street Address<br><b>C/O WESTERLY SUN CO</b><br><b>56 MAIN ST</b> |                         |                     |
| City<br><b>PAWCATUCK</b>                                                                                                                                                                                  | State<br><b>CT</b> | Zip<br><b>06379</b>                                                             | City<br><b>WESTERLY</b>                                           | State<br><b>RI</b>      | Zip<br><b>02891</b> |
| Secretary Name<br><b>TRACEY WILSON</b>                                                                                                                                                                    |                    |                                                                                 | Treasurer Name<br><b>MICHAEL F. BENEVIDES</b>                     |                         |                     |
| Street Address<br><b>C/O MOHEGAN SUN</b><br><b>1 MOHEGAN SUN BLVD</b>                                                                                                                                     |                    |                                                                                 | Street Address<br><b>85 BEACH ST, BLDG. B, 2ND FL</b>             |                         |                     |
| City<br><b>UNCASVILLE</b>                                                                                                                                                                                 | State<br><b>CT</b> | Zip<br><b>06382</b>                                                             | City<br><b>WESTERLY</b>                                           | State<br><b>RI</b>      | Zip<br><b>02891</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                             |                    |                                                                                 |                                                                   |                         |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                        |                    |                                                                                 |                                                                   |                         |                     |
| Director Name<br><b>WENDY CARR</b>                                                                                                                                                                        |                    |                                                                                 | Director Name<br><b>TIM RYAN</b>                                  |                         |                     |
| Street Address<br><b>C/O PRIME TIME CAFE</b><br><b>1 W. BROAD ST</b>                                                                                                                                      |                    |                                                                                 | Street Address<br><b>C/O WESTERLY SUN CO</b><br><b>56 MAIN ST</b> |                         |                     |
| City<br><b>PAWCATUCK</b>                                                                                                                                                                                  | State<br><b>CT</b> | Zip<br><b>06379</b>                                                             | City<br><b>WESTERLY</b>                                           | State<br><b>RI</b>      | Zip<br><b>02891</b> |
| Director Name<br><b>TRACEY WILSON</b>                                                                                                                                                                     |                    |                                                                                 | Director Name<br><b>MICHAEL F. BENEVIDES</b>                      |                         |                     |
| Street Address<br><b>C/O MOHEGAN SUN</b><br><b>1 MOHEGAN SUN BLVD</b>                                                                                                                                     |                    |                                                                                 | Street Address<br><b>85 BEACH ST, BLDG. B, 2ND FL</b>             |                         |                     |
| City<br><b>UNCASVILLE</b>                                                                                                                                                                                 | State<br><b>CT</b> | Zip<br><b>06382</b>                                                             | City<br><b>WESTERLY</b>                                           | State<br><b>RI</b>      | Zip<br><b>02891</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                       |                    |                                                                                 |                                                                   |                         |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                              |                    |                                                                                 |                                                                   |                         |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>JUN 26 2009</b> |
| Check No.                       | <b>By 459</b>      |
| By:                             |                    |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**M. F. Benevides** 6/24/09  
Signature of Officer Date  
**MICHAEL F. BENEVIDES**  
Print or Type Name of Officer  
**TREASURER**  
Title of Officer

DUCK LAND/WATER TOURS  
LINE 7 - OFFICERS (CONTINUED FROM PAGE 1)

|                 |                |                                       |
|-----------------|----------------|---------------------------------------|
| RUDI HAUSER, JR | VICE PRESIDENT | 59 TOM HARVEY RD, WESTERLY, RI, 02891 |
| FRANK PALAIA    | PAST PRESIDENT | 40 HUBBARD ST, WESTERLY, RI, 02891    |

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DUCK LAND/WATER TOURS  
LINE 8 - **DIRECTORS** (CONTINUED FROM PAGE 1)

RUDI HAUSER, JR

59 TOM HARVEY RD, WESTERLY, RI, 02891

FRANK PALAIA

40 HUBBARD ST, WESTERLY, RI, 02891

LISA KONICKI

15 RENIE DR, STONINGTON CT 06378

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**JUN 26 2009**  
By 117773