(FORM MUST BE TYPED OR PRINTED IN BLACK)

FOR SECRETARY OF STATE USE ONLY

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 Filing Period: June 1 - June 30 • Filing Fee: \$20.00

| I. Corporate ID No. 45015 | 2. Name of Corporation Sharon Village Condominium Association | | | | |
|--|---|------------------------------------|--|---|--------------------------|
| 3. State of Incorporation | A Composite | age Condominium Ass | sociation | | |
| Rhode Island | Sharon | address in Rhode Island -Sti ⊂+ | eet Address | City | Zip |
| 5. Foreign corporation: Enter principal office address | | | City | Cranston <i>State</i> | 02820 |
| | | | | Sidic | Zip |
| 6. Brief Description of the cha | aracter of the affairs | which are actually conduct | ed in Rhode Island | | |
| Manage affairs of | condominium | association | | | |
| 7 MARKEC ARD ADDRESS | | | | | |
| President Name | SSES OF THE (| OFFICERS ("X" BOX F | OR ATTACHMENT) [] FILL IN SPACE | ES BEFORE USING AT | TACHMENTS |
| Sharon Rowan | | | <i>Vice President Name</i> Linda McDonald | | |
| Street Address | | | Street Address | | |
| 25 Sharon St #6 | | | 25 Sharon St. #4 | | |
| City | State | Zip | City | C. | _ |
| Cranston | RI | 02910 | Cranston | <i>State</i> RI | Zip |
| Secretary Name | | | Treasurer Name | VI | 02910 |
| Debbie Suggs | | | | | |
| Street Address | | | Street Address | | |
| 25 Sharon St #4 | | | | | |
| City | State | Zip | City | State | 79. |
| Cranston | RI | 02910 | • | | Zip |
| 8. NAMES AND ADDRE | SSES OF THE D | IRECTORS ("X" BOX | FOR ATTACHMENT) [FILL IN SPACE | TEC DEPOND HOUSE | |
| THE NUMBER OF | DIRECTORS OF | A DOMESTIC (RHODE IS | SLAND) CORPORATION SHALL NOT | JES BEFORE USING A RF I FSS THAN THE | TTACHMENTS |
| Director Name | | | Director Name | | F 13/.K.r.G.L /-0-23 |
| Sharon Rowan | | | Linda McDonald | • | |
| Street Address | | | Street Address | | |
| 25 Sharon St #6 | | | | | |
| City | State | Zip | 25 Sharon St #4 <i>City</i> | 0 | |
| Cranston | RI | 02910 | Cranston | State | Zip |
| Director Name | | | Director Name | RI | 02910 |
| Debbie Suggs | | | Director Name | | |
| Street Address | | | Street Address | | |
| 25 Sharon St. #4 | | | breet Address | | |
| City | State | Zip | City | State | Zip |
| Cranston | RI | 02910 | | | - |
| 9. REGISTERED AGENT | IN RHODE ISL | AND -DO NOT ALTER- (| Changes require filing of For | em 644 DIOLECC | 3 / 3 / 3 / 3 / 3 |
| | | | Address | rri 041 -K.L.(x£ /-0-[; | 5 / 7-6-78 |
| John P. Morgan | | | | | |
| Address | | | City | a. | |
| 181 Knight St | | | • | Zip | |
| - | | | Warwick | 02886 | |
| nis report must be signe | ed in ink by eit. | her the President, Vic | e President, Secretary, Assistant | Secretary, Treasure | er Receiver or Trustan |
| | | | Ç | | , Accerter or trustee |
| | | | | | <u> </u> |
| | | | | | |
| 7) | U 1 3 | | Under penalty of perjury, | I declare and affirm tha | t I have examined |
| | | | this report, including any | accompanying schedule | es and statements, |

and that all statements contained herein are true and correct.

Form 631 Rev. 6/02

Signature of Officer
Sharon Rowan
Print or Type Name of Officer

President

Title of Officer