

Filing Period: June 1 - June 30 Filing Fee: \$20.00

2. Name of Corporation

(FORM MUST BE TYPED OR PRINTED IN BLACK)

FOR SECRETARY OF STATE USE ONLY

1. Corporate ID No.

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

43759	v	Dale Hill Condominium Association				
3. State of Incorporation						
Rhode Island	Dale Av	: address in Rhode Island -Str	eet Address	City	Zip	
	Foreign corporation: Enter principal office address			Johnston	02919	
- 7,			City	State	Zip	
6. Brief Description of the cl	haracter of the affair	rs which are actually and the	ado na a va			
Management of hom	eowners asso	s which are actually conduct	ed in Khode Island			
_		01401011				
7. NAMES AND ADDR	ESSES OF THE	OFFICERS ("X" ROX F	OR ATTACHMENT) [] FILL IN SPA	ACTE BETORY VICTOR		
		, ,	Vice President Name	ACES BEFORE USING AT	TACHMENTS	
Mary Damiano Street Address						
35F Dale Ave			Street Address			
	_					
City Johnston	<i>State</i> RI	Zip	City	State	Zip	
Secretary Name	KI	02919	_		•	
Tina McCabe			Treasurer Name			
Street Address			Lori Jackson			
33G Dale Ave			Street Address			
City	State	7:m	35J Dale Ave			
Johnston	RI	<i>Zip</i> 02919	City	State	Zip	
8. NAMES AND ADDRI		VESTS VIDECTODE WVI BOV.	Johnston	RI	02919	
THE NUMBER OF	DIRECTORS OF	A DOMESTIC (RHODE 19	FOR ATTACHMENT)  FILL IN SI SLAND) CORPORATION SHALL IN	PACES BEFORE USING A	TTACHMENTS	
Director Name		(	Director Name	UI BE LESS THAN THRE	E (3).R.LG.L. 7-6-23	
Mary Damiano						
Street Address			Lori Jackson			
35F Dale Ave			Street Address			
City	State	Zip	35J Dale Ave			
Johnston	RI	02919	<i>City</i> Johnston	State RI	Zip	
Director Name			Director Name	ΚI	02919	
Tina McCabe			Director Name			
Street Address			Street Address			
33G Dale Ave						
City	State	Zip	City	State	Zip	
Johnston	RI	02919			-	
9. REGISTERED AGENT	IN RHODE ISL	AND -DO NOT ALTER- C	Changes require filing of F	orm 641 -R.I.G.I. 7-6-11	3 / 7_6_79	
			Address	The state of the s	57 7-0-76	
KBAR						
Address			City	Zip		
181 Knight St		Warwick				
This report must be sign	and in tack to		THE PICK	L	)2886 E	
report must be sign	eu in ink by ell	ner the President, Vic	e President, Secretary, Assista	ant Secretary, Treasure	er, Receiver or Truste	
<b>                                   </b>	II 1 <b>333</b> 4 - 1114 - 141					
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Date

Form 631 Rev. 6/02

Signification of Afficer Mary Damiano

President

Title of Officer

Print or Type Name of Officer