

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

401.222.3040 Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

penalty fee of \$25.00. 1. Corporate ID No 02905 Enter principal office address 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island
To Produce an annual festival of Latin American media and to Promote Latin American culture through a variety of cultural and educational activities. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("x" box for attachment) \Box FILL IN SPACES BEFORE USING ATTACHMENTS President Name (Chairman) Vice President Name (Co-Chairman) Street Addres AVENUE City PROVIX 02908 02908 Secretary Name Street Addres Street STREET City KANSTON 02910 02920 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23
Director Name FESTIVAL DIRECTOR (EXELUTIVE DIRECTOR Name) TREVOK Zip Director <u>Na</u>me Director Name Street Address Citi City State RANSTON 9. REGISTERED AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or I

File Date Check No. _ FOR SECRET

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct Signature of Officer Print or Type Name of Office Tule of Officer