

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000276030

- 2. Name of Corporation Elmhurst School PTO, Inc.
- 3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 97 JOHN CLARKE ROAD

City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ORGANIZE AND CONDUCT A PARENT TEACHER ORGANIZATION BY PROMOTING EDUCATIONAL AND FUNDRAISING ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title 
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MYKEL MARION	423 BRAMAN'S LANE PORTSMOUTH , RI 02871 USA
ASSISTANT SECRETARY	JEREMIAH LYNCH	97 JOHN CLARKE ROAD MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	ELLEN TONER	70 SIGOURNEY ROAD PORTSMOUTH , RI 02871 USA
DIRECTOR	JENNIFER WILLIAMS	49 COPPERBEACH PORTSMOUTH , RI 02871 USA
DIRECTOR	KATHERINE FARNUM	310 TAYLOR ROAD PORTSMOUTH , RI 02871 USA
DIRECTOR	KELLY MCDONALD	50 BRAMAN'S LANE PORTSMOUTH, RI 02871 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JEREMIAH C. LYNCH, III 97 JOHN CLARKE ROAD MIDDLETOWN, RI 02842

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

**Signed this 30 Day of June, 2009 at 10:55:52 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By ELLEN TONER

Signature of Officer of the Corporation

_ President or	X Vice President or	Secretary or	Assistant Secretary or
Treasurer or	Receiver or	Trustee (check on	ne)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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