



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>92517</u>		2. Name of Corporation <u>Christ Temple United Pentecostal Church</u>	
3. State of Incorporation <u>RI</u>		4. Corporate address in Rhode Island - Street Address <u>1198 Fish Rd</u>	
		City <u>Tiverton</u>	Zip <u>02878</u>
5. Foreign corporation. Enter principal office address <u>NONE</u>		City _____	State _____
		Zip _____	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>Conducting Christian worship services</u>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>Jay R. Stirnemann</u>		Vice President Name <u>NONE</u>	
Street Address <u>165 Colonial Ave</u>		Street Address _____	
City <u>Tiverton</u>	State <u>RI</u>	Zip <u>02878</u>	
Secretary Name <u>Tracy J. Caron</u>		Treasurer Name <u>Tracy J Caron</u>	
Street Address <u>2662 main Rd</u>		Street Address <u>2662 main Rd</u>	
City <u>Tiverton</u>	State <u>RI</u>	Zip <u>02878</u>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <u>Aaron Birge</u>		Director Name <u>Lee Frombach</u>	
Street Address <u>9 Wildwood Ave</u>		Street Address <u>341 palmer St #2</u>	
City <u>Taunton</u>	State <u>Ma</u>	Zip <u>02780</u>	
Director Name <u>Christopher Pullano</u>		Director Name <u>Steve Birge</u>	
Street Address <u>15 Fairfield Ave</u>		Street Address <u>45 Everett St.</u>	
City <u>Tiverton</u>	State <u>RI</u>	Zip <u>02878</u>	
9. REGISTERED AGENT IN RHODE ISLAND		City <u>Somerset</u>	
		State <u>Ma</u>	
		Zip <u>02726</u>	

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	<u>6-29-09</u>
Check No.	<u>8028</u>
By:	<u>MNC</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Tracy J Caron 6/2/09
Signature of Officer Date
Tracy J. Caron
Print or Type Name of Officer
Sec / Treasurer
Title of Officer