

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 401.222.304

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&rd)) is subject to a penalty fee of \$25.00.

1. Corporate ID No.	2. Name of Corporation	ATOOS SE	EWING SH	APPE /110	^
3. Street Address Principal Business	Office ST.	1110KD DI	JOHNSTON	J State R.J.	2402919
f. Business Phone No. 453 3	500	5. State of Incorporation			
5. Brief Description of the Character MANUFACTURE 7. NAMES AND ADDRESSE. President Name FRANK J.	S OF THE OFFICER	TOMININOT	CHMENT)   FILL IN SP	STS – DRAPE ACES BEFORE USING	EMB ETC.
Street Address 83 WINSOR AV.			Street Address		
JOHNSTON	Strate R. L.	02919	City	State	Zip
Secretary Name		Treasurer Name SAME			
Street Address			Street Address		
ity.	State	Zip	City	State	Zip
NAMES AND ADDRESSES	S OF THE DIRECTO	PRS: ("X" BOX FOR ATT	ACHMENT) FILL IN S Director Name	SPACES BEFORE USIN	IG ATTACHMENTS
Street Address			Street Address		
îtty	State	Zip	City	State	Ζiρ
lirector Name		J	Director Name		
Street Address			Street Address		
City:	State	Zip	City	State	Zip
. SHARES AUTHORIZED	ı	I	10. SHARES ISSUED ( ISSUED SHARES — THIS SECT		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Vulue
			200		<b>*</b>
	ш.	W.41			
his report must be executed his report must be executed	d on behalf of the co on behalf of the cor	rporation by an authorize poration by the receiver of	d representative. If the cor or trustee.	poration is in the hand	s of a receiver or trustee
-			Under penalty of perj	jury, I declare and affirm	that I have examined this re atements, and that all statem
File DateFILED			contained herein are	true and Frect	6-26-09
Check No. JUN 3 0 2009	<u> </u>		Signature	UNUS	Date
By: By 335	97	_	Print or Type Name	~ U · D0	<u>+ r i                                  </u>
FOR SECRETARY OF ST	ATE USE ONLY		Title PRES		
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