

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

, PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00' • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

| subject to a penalty fee of \$25.00.                                                                                                                       |                                                              |                                                                                          |                                                                                    |                           |                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------|-------------------------|--|
| I. Corporate ID No.<br>107427                                                                                                                              | 2. Name of Corporation BED BATH & BEYOND OF PROVIDENCE, INC. |                                                                                          |                                                                                    |                           |                         |  |
| 3. Street Address Principal Business Office<br>650 LIBERTY AVE                                                                                             |                                                              |                                                                                          | UNION                                                                              | State<br>NJ               | <sup>Zip</sup><br>07083 |  |
|                                                                                                                                                            |                                                              | 5. State of Incorporation RHODE ISLAND                                                   |                                                                                    |                           |                         |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island THE RETAIL SALE OF HOME FURNISHINGS AND SIMILAR ITEMS AND OTHER RETAIL SALES.  |                                                              |                                                                                          |                                                                                    |                           |                         |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC<br>President Name<br>WARREN EISENBERG                                                           |                                                              |                                                                                          | Vice President Name<br>LEONARD FEINSTEIN                                           |                           |                         |  |
| Street Address 650 LIBERTY AVE                                                                                                                             |                                                              |                                                                                          | Street Address 110 BI-COUNTY BLVD.                                                 |                           |                         |  |
| City:<br>UNION                                                                                                                                             | State<br>NJ                                                  | <sub>Z:p</sub><br>07083                                                                  | City<br>FARMINGDALE                                                                | State<br>NY               | <sup>Ζφ</sup><br>11735  |  |
| Secretary Name<br>LEONARD FEINSTEIN                                                                                                                        |                                                              |                                                                                          | Treasurer Name<br>EUGENE A. CASTAGNA                                               |                           |                         |  |
| Street Address 110 BI-COUNTY BLVD.                                                                                                                         |                                                              |                                                                                          | Street Address 650 LIBERTY AVE                                                     |                           |                         |  |
| FARMINGDALE                                                                                                                                                | State<br>NY                                                  | <sup>Ζίρ</sup><br>11735                                                                  | City<br>UNION                                                                      | State<br>NJ               | <sup>Zip</sup><br>07083 |  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT.  Director Name  WARREN EISENBERG                                                                |                                                              |                                                                                          | ACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS  Director Name  LEONARD FEINSTEIN |                           |                         |  |
| Street Address 650 LIBERTY AVE                                                                                                                             |                                                              |                                                                                          | Street Address 110 BI-COUNTY BLVD.                                                 |                           |                         |  |
| City<br>UNION                                                                                                                                              | State<br>NJ                                                  | <sup>Zip</sup><br>07083                                                                  | FARMINGDALE                                                                        | State<br>NY               | žip<br>11735            |  |
| Director Name See                                                                                                                                          | list attle                                                   | rched                                                                                    | Director Name                                                                      |                           |                         |  |
| Street Address                                                                                                                                             |                                                              |                                                                                          | Street Address                                                                     |                           |                         |  |
| City                                                                                                                                                       | State                                                        | Zφ                                                                                       | City                                                                               | State                     | Zip                     |  |
| 9. SHARES AUTHORIZED                                                                                                                                       |                                                              | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) SSUED SHARES — THIS SECTION MUST BE COMPLETED |                                                                                    |                           |                         |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                                                              |                                                                                          | Number of Shares                                                                   | Class/Series              | Par Value               |  |
|                                                                                                                                                            |                                                              |                                                                                          | 100                                                                                |                           | NONE                    |  |
|                                                                                                                                                            |                                                              |                                                                                          |                                                                                    |                           |                         |  |
| This report must be executed                                                                                                                               |                                                              |                                                                                          |                                                                                    | ration is in the hands of | a receiver or trustee,  |  |

| File Date              | FILED                        |            |
|------------------------|------------------------------|------------|
| Check No.              | JUL 0 1 2009                 | TEACHER.   |
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|                        | FOR SECRETARY OF STATE USE O | DNIAN. THE |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

SUSAN E. LATTMANN

Print or Type Name

ASST. TREASURER

# BED BATH & BEYOND Beyond any store of its kind.

650 Liberty Avenue, Union, NJ 07083

Phone: 908-688-0888 Fax: 908-688-5279

## BED BATH & BEYOND OF PROVIDENCE, INC. 2009 RHODE ISLAND ANNUAL REPORT LISTING OF OFFICERS & DIRECTORS

Corporate 1D # 107427

## Officers:

Warren Eisenberg \* President
Leonard Feinstein \*\* Vice President and Secretary
Eugene Castagna \* Treasurer
Steven Temares \* Vice President and Assistant Secretary
Allan Rauch \* Assistant Secretary
Susan E. Lattmann \* Assistant Treasurer

#### **Directors:**

Warren Eisenberg Leonard Feinstein

### Addresses:

- \* 650 Liberty Avenue, Union, NJ 07083
- \* 110 Bi-County Blvd., Farmingdale, NY 11735

J/Tax:Word/RealEstateoff&dir

**FILED** 

JUL 0 1 2009

By 107427