

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street

Providence, RI 02904-2615 401.222,3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| penalty fee of \$25.00. | | and a state of the second | animat report warm use time prese | Thoras by and (N.N.O.L. 7-0 | ->1) is subject to a | |
|---|---|---------------------------|---|-----------------------------|----------------------|--|
| 1. Corporate ID No. | 2. Name of Corporation | | | | | |
| 53918 | St. Anthony's Church Corporation, Riverpoint | | | | | |
| 3. State of Incorporation | 4. Corporate address in Rhode Island - Street Address | | | City | Zip | |
| RI | 10 Sunset Avenue | | | West Warwick | 02893 | |
| 5. Foreign corporation. Enter princ | ttion. Enter principal office address City | | | State | Ζір | |
| n/a | | | | | | |
| 6. Brief Description of the character of | | | | | | |
| Religious, Charitable & Educational Activities | | | | | | |
| 7 MARKEC AND ADDRESSES | OF THE OPPICATOR | | | | | |
| President Name | OF THE OFFICERS: | ("X" BOX FOR ATTACH! | MENT) | FORE USING ATTACH | MENTS | |
| Thomas J. Tobin | | | Vice President Name Paul D. Theroux | | | |
| Street Address | | | Street Address | | | |
| One Cathedral Square | | | One Cathedral Square | | | |
| City | State | Zip | City | State | Zip | |
| Providence | RI | 02903 | Providence | RI | 02903 | |
| Secretary Name | | *** | Treasurer Name | <u></u> | | |
| Joan Ray | | | Fernando A. Cabral | | | |
| Street Address | | | Street Address | | | |
| 45 Spencer Street | | | 10 Sunset Avenue | | | |
| City | State | Zip | City | State | Zip | |
| West Warwick | RI (| 02893 | West Warwick, | RI | 02893 | |
| | | | HMENT) FILL IN SPACES BI | | | |
| | | | CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | |
| Director Name | | | Director Name | | | |
| Fernando A. Cabral | | | Antonio Carneiro | | | |
| Street Address | | | Street Address | | | |
| 10 Sunset Avenue | | | 12 Colvin Street | | | |
| City | State | Zip | City | State | Zip | |
| West Warwick | RI | 02893 | West Warwick | RI | 02893 | |
| Director Name Joan Ray | | | Director Name | | | |
| Street Address | | | | · | | |
| 45 Spencer Street | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| West Warwick, | RI | 02893 | | Signe | zap | |
| 9. REGISTERED AGENT IN RHODE ISLAND | | | | | | |
| Fernando A. Cabral, 10 Sunset Avenue, West Warwick, RI 02893 This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | | |
| This report must | be signed by either th | ne President, Vice Presi | dent, Secretary, Assistant Secr | etary, Treasurer, Receiv | er or Trustee | |
| • | 5 , | , | , , , , | | ******* | |

| File Date | 6-30-09 | | | |
|---------------------------------|---------|--|--|--|
| Check No | 19042 | | | |
| Ву: | mnc | | | |
| FOR SECRETARY OF STATE USE ONLY | | | | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

| Rev. Frandoscatul | 6/29/09 |
|----------------------|---------|
| Signature of Officer | Date |

Fernando A. Cabral
Print or Type Name of Officer

Treasurer

Title of Officer