



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                               |             |                                                                             |                                        |                    |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------|----------------------------------------|--------------------|--------------|
| 1. Corporate ID No.<br>59687                                                                                                                                                                                                                  |             | 2. Name of Corporation<br>St. Michael's Historical Preservation Trust, Inc. |                                        |                    |              |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                                                     |             | 4. Corporate address in Rhode Island - Street Address<br>239 Oxford Street  |                                        | City<br>Providence | Zip<br>02905 |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                        |             | City                                                                        |                                        | State              | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>to renovate, restore and repair St. Michael's Church in Providence and other religious buildings with historic importance                |             |                                                                             |                                        |                    |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                             |             |                                                                             |                                        |                    |              |
| President Name<br>Katherine Harrington                                                                                                                                                                                                        |             |                                                                             | Vice President Name<br>Francis Darigan |                    |              |
| Street Address<br>239 Oxford Street                                                                                                                                                                                                           |             |                                                                             | Street Address<br>239 Oxford Street    |                    |              |
| City<br>Providence                                                                                                                                                                                                                            | State<br>RI | Zip<br>02905                                                                | City<br>Providence                     | State<br>RI        | Zip<br>02905 |
| Secretary Name<br>Phyllis Araujo                                                                                                                                                                                                              |             |                                                                             | Treasurer Name                         |                    |              |
| Street Address<br>239 Oxford Street                                                                                                                                                                                                           |             |                                                                             | Street Address<br>239 Oxford Street    |                    |              |
| City<br>Providence                                                                                                                                                                                                                            | State<br>RI | Zip<br>02905                                                                | City<br>Providence                     | State<br>RI        | Zip<br>02905 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                            |             |                                                                             |                                        |                    |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                                                            |             |                                                                             |                                        |                    |              |
| Director Name<br>Katherine Harrington                                                                                                                                                                                                         |             |                                                                             | Director Name<br>Francis Darigan       |                    |              |
| Street Address<br>239 Oxford Street                                                                                                                                                                                                           |             |                                                                             | Street Address<br>239 Oxford Street    |                    |              |
| City<br>Providence                                                                                                                                                                                                                            | State<br>RI | Zip<br>02905                                                                | City<br>Providence                     | State<br>RI        | Zip<br>02905 |
| Director Name<br>Phyllis Araujo                                                                                                                                                                                                               |             |                                                                             | Director Name                          |                    |              |
| Street Address<br>239 Oxford Street                                                                                                                                                                                                           |             |                                                                             | Street Address<br>239 Oxford Street    |                    |              |
| City<br>Providence                                                                                                                                                                                                                            | State<br>RI | Zip<br>02905                                                                | City<br>Providence                     | State<br>RI        | Zip<br>02905 |
| 9. REGISTERED AGENT IN RHODE ISLAND<br>Joseph W. Walsh, 26 Crawford Avenue, Warwick, RI 02889<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |             |                                                                             |                                        |                    |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Francis J. Darigan

Print or Type Name of Officer

Vice President

Title of Officer

|                                 |             |
|---------------------------------|-------------|
| File Date                       | FILED       |
| Check No.                       | JUL 01 2009 |
| By:                             | By 093537   |
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