



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

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A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                                                                                             |                    |                                                                                     |                                            |                               |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|---------------------|
| 1. Corporate ID No.<br><b>149402</b>                                                                                                                                                                                                                                                                        |                    | 2. Name of Corporation<br><b>Hands That Heal</b>                                    |                                            |                               |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                      |                    | 4. Corporate address in Rhode Island - Street Address<br><b>10 Apple Hill Drive</b> |                                            | City<br><b>North Scituate</b> | Zip<br><b>02857</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                                                                                      |                    |                                                                                     |                                            | City                          | State               |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>To aid and assist the animals by raising funds to pay primarily the medical bills of individuals who could otherwise be unable to obtain medical care for their animals or other animals groups</b> |                    |                                                                                     |                                            |                               |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                                                                           |                    |                                                                                     |                                            |                               |                     |
| President Name<br><b>Elaine Birrell</b>                                                                                                                                                                                                                                                                     |                    |                                                                                     | Vice President Name<br><b>Anne Gardner</b> |                               |                     |
| Street Address<br><b>10 Apple Hill Drive</b>                                                                                                                                                                                                                                                                |                    |                                                                                     | Street Address<br><b>17 Douglas Circle</b> |                               |                     |
| City<br><b>North Scituate</b>                                                                                                                                                                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02857</b>                                                                 | City<br><b>Greenville</b>                  | State<br><b>RI</b>            | Zip<br><b>02828</b> |
| Secretary Name<br><b>Beverly Palumbo</b>                                                                                                                                                                                                                                                                    |                    |                                                                                     | Treasurer Name<br><b>Leslie Davis</b>      |                               |                     |
| Street Address<br><b>943 Hartford Pike</b>                                                                                                                                                                                                                                                                  |                    |                                                                                     | Street Address<br><b>510 Trimtown Road</b> |                               |                     |
| City<br><b>North Scituate</b>                                                                                                                                                                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02857</b>                                                                 | City<br><b>North Scituate</b>              | State<br><b>RI</b>            | Zip<br><b>02857</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br><b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b>                                  |                    |                                                                                     |                                            |                               |                     |
| Director Name<br><b>Elaine Birrell</b>                                                                                                                                                                                                                                                                      |                    |                                                                                     | Director Name<br><b>Leslie Davis</b>       |                               |                     |
| Street Address<br><b>10 Apple Hill Drive</b>                                                                                                                                                                                                                                                                |                    |                                                                                     | Street Address<br><b>510 Trimtown Road</b> |                               |                     |
| City<br><b>North Scituate</b>                                                                                                                                                                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02857</b>                                                                 | City<br><b>North Scituate</b>              | State<br><b>RI</b>            | Zip<br><b>02857</b> |
| Director Name<br><b>Beverly Palumbo</b>                                                                                                                                                                                                                                                                     |                    |                                                                                     | Director Name<br><b>Anne Gardner</b>       |                               |                     |
| Street Address<br><b>943 Hartford Pike</b>                                                                                                                                                                                                                                                                  |                    |                                                                                     | Street Address<br><b>17 Douglas Circle</b> |                               |                     |
| City<br><b>North Scituate</b>                                                                                                                                                                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02857</b>                                                                 | City<br><b>Greenville</b>                  | State<br><b>RI</b>            | Zip<br><b>02828</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                                                                                                                                          |                    |                                                                                     |                                            |                               |                     |
| Agent Name<br><b>Elaine Birrell</b>                                                                                                                                                                                                                                                                         |                    |                                                                                     | Address                                    |                               |                     |
| Address<br><b>10 Apple Hill Drive</b>                                                                                                                                                                                                                                                                       |                    |                                                                                     | City<br><b>North Scituate</b>              | Zip<br><b>RI</b>              |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Leslie Davis** 6/27/09  
Signature of Officer Date  
**Leslie Davis**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer

|                                 |               |
|---------------------------------|---------------|
| File Date                       | <b>7-1-09</b> |
| Check No.                       | <b>267</b>    |
| By:                             | <b>MNC</b>    |
| FOR SECRETARY OF STATE USE ONLY |               |

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE  
YEAR 2009 – Attachment**

**1. Corporate ID No.**

*149402*

**2. Name of Corporation**  
Hands That Heal

**8. NAMES AND ADDRESSES OF THE DIRECTORS**

*Director Name*

Tania Weld

*Street Address*

5 School St.

*City*

Smithfield,

*State*

RI

*Zip*

02917

**FILED**

**JUL 01 2009**

By *mnc*

*ID # 149402*