



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000027843

2. Name of Corporation LINCOLN, R.I. CHAPTER, S.P.E.B.S.Q.S.A., INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 19 CONCORD ST

City or Town: GREENVILLE State: RI Zip: 02828 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PRESERVE AND PERPETUATE BARBERSHOP QUARTET STYLE MUSIC, ENCOURAGE AND PROMOTE MUSIC EDUCATION AMONG MEMBERS AND THE PUBLIC IN APPRECIATION OF BARBERSHIP HARMONY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL SMITH	19 CONCORD ST GREENVILLE, RI 02828 USA
SECRETARY	STEPHEN DONOVAN	1526 WEST ST ATTLEBORO, MA 02703 USA
VICE PRESIDENT	ROBERT BERNARD	PO BOX 217, OLD VICTORY HWY MAPLEVILLE, RI 02839 USA
DIRECTOR	ROBERT ST.JEAN	51 MARION AVE PASCOAG, RI 02859 USA
DIRECTOR	CHARLES NELSON	54 HILLTOP DR. JOHNSTON, RI 02919 USA
DIRECTOR	RENE LAMOUREUX	28 PHILLIPS ST WOONSOCKET, RI 02895 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHARLES NELSON 54 HILLTOP DRIVE JOHNSTON , RI 02919-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 2 Day of July, 2009 at 9:32:42 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN DONOVAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07