

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 209 401.222.3

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NON-PROFIT CORPORATION ANNUAL REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.L.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.L.G.L. 7-6-91) is subject

| to a penalty fee of \$25.00. | | | | |
|---|---|--|---------------------------------------|------------------------|
| 1. Corporate ID No. | 2. Name of Corporation | | Church | |
| 164766 | 2. Name of Corporation 5+ A 11945fine 4. Corporate address in Rhode Island - Street Address | s Episcopal | Church | Zip |
| 3. State of Incorporation | 4. Corporate address in Rhode Island - Street Address | 72.1 | CHy | 1200/ |
| R.I. | 35 Lower College | e Rd. | Kingston | 710 |
| 5. Foreign corporation. Enter princ | ctpal office address | City | State | Z.tp |
| | | | | |
| Brief Description of the character of | of the affairs which are actually conducted in Rhode islan | nd | | |
| Episcopal | church, pastoral c | care | | |
| 7. NAMES AND ADDRESSES | OF THE OFFICERS: ("X" BOX FOR ATTACHE | MENT) [] FILL IN SPACES BE | FORE USING ATTACE | IMENTS |
| President Name | | Vice President Name | _ | |
| REV. DR. V | ENNIFER PHILLIPS | DAVID TEA | <u> 284 - 58.</u> | WARDEN |
| Street Address | herry RJ. | Street Address 32 Mulbe | rry Dr. | |
| City 100 100 1 | State Zip | City | Staye | Zip |
| Kingston | R/ 02881_ | Wakefield | RI. | 02879 |
| Secretary Name | | Treasurer Name | | |
| VICKI S | TEDMAN | JANE GRE | ENIER | |
| Street Address 20 (44) | ONICUS RD | Street Address 35 Lowe | State | Sq. |
| City | State Zip | City | State | N . |
| NARRAGANSETT | S OF THE DIRECTORS: ("X" BOX FOR ATTAC | Kingston CHMENT) ☐ FILL IN SPACES B | $ \mathcal{R} $ before using attac | 02881 hments |
| THE NUMBER OF DIRECT | ORS OF A DOMESTIC (RHODE ISLAND) C | | BE LESS THAN THREE | E (3). R.I.G.L. 7-6-23 |
| Director Name | • | Director Name | | |
| | RAVENSCROFT | PETER | HORGAN | |
| Ctront Address | | Street Address | 7 | |
| 43 SHI | STATE ZIP | 513 DWI | TCH RIVER | <u> </u> |
| W. KINGSTON | State R1 02892 | WOOD RIVER JUM | State R/ | 02894 |
| | 11 02092 | Director Name | <u> </u> | |
| Director Name | D NUSSE | | | |
| Street Address | | Street Address | - | |
| | LOWER COHEGE KD | | | |
| City / | State Zip | City | State | Zip |
| KINGSTON | K 02881 | 1 | 1 | 1 |
| 9. REGISTERED AGENT IN | RHODE ISLAND - DO NOT ALTER - Chan | | 941 - R.I.G.L. 7-6-13 / | / - 0- /8 |
| Agent Name | | Address | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| Address | | City | Zip | |
| | | | | |
| <u></u> | t be signed by either the President, Vice Pres | ident Secretary Assistant Sec | eretary, Treasurer, Rece | iver or Trustee |
| This report mus | t be signed by either the President, vice Fres | more, believe j, montant bee | J+ | |

| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all |
|---------------------------------|--|
| FILED | statements contained herein are true and correct. |
| File Date JUL 03 2000 | signature of Officer Date |
| Check No. By | Print or Type Name of Officer |
| By: | Lector & President |
| FOR SECRETARY OF STATE USE ONLY | Title of Officer Form 631 Rev. 12/06 |