

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

148 W. River Street

Providence, RI 02904-2615

401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25.00.  |                        |  |                               |                   |                      |  |
|--|------------------------|--|-------------------------------|-------------------|----------------------|--|
| L. Corporate ID No.  | 2. Name of Corporation |  |                               |                   |                      |  |
| 000036313  |                        | International Alliance Church of the Christian and Missionary Alliance |                               |                   |                      |  |
| 3. State of Incorporation Rhod & Island  | 184 Early              | Street Address  Street   |                               | Providence        | 0990)                |  |
| 5. Foreign corporation. Enter principal office address   |                        |  | City                          | State             | Zip                  |  |
| 6 Delet Description of the share of the Control of the State of the St |                        |  |                               |                   | <u></u>              |  |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island A Religious Organization caring for spiritual and physical needs of  |                        |  |                               |                   |                      |  |
| 1+S MQM DerS<br>7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS   |                        |  |                               |                   |                      |  |
| President Name Reth Whar   |                        |  | Vice President Name Whar      |                   |                      |  |
| Street Address   |                        |  | Street Address:               |                   |                      |  |
| 37 Barley St   |                        |  | 303 Killingly 5+              |                   |                      |  |
| Ganston  | State<br>R_T           | 02920  | Providence                    | State<br>R_T      | U2909                |  |
| Secretary Name Weary Huy   |                        |  | Chanty Whar-Kue               |                   |                      |  |
| Street Address 44 Bailey St  |                        |  | Street Address 82 Preston Dr  |                   |                      |  |
| Chanston   | State<br>PI            | Zip<br>02570   | Cranston                      | State R.I         | 21p 02910            |  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS  |                        |  |                               |                   |                      |  |
|  | ORS OF A DOMESTIC      | C (RHODE ISLAND) C   | ORPORATION <u>SHALL NOT B</u> | E LESS THAN THREE | (3). R.I.G.L. 7-6-23 |  |
| Samo Dy  |                        |  | Alien kul                     |                   |                      |  |
| Street Address   | st                     |  | Street Address Preston        | Dr                | -                    |  |
| City   | State 2.T              | Zip  | City                          | State             | Zip                  |  |
| Chanston   | RI                     | 02920  | Chanston                      | RI                | 02910                |  |
| Director Name<br>Laneath   | Sophaly                |  | Director Name                 |                   | , ,,                 |  |
| Street Address Public St   |                        |  | Street Address                |                   |                      |  |
| Providence   | State 21               | Zip (20')  | City                          | State             | Zip                  |  |
| 9. REGISTERED AGENT IN RHODE ISLAND  |                        |  |                               |                   |                      |  |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78   |                        |  |                               |                   |                      |  |
| This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee   |                        |  |                               |                   |                      |  |

|                                 | FILED       |  |  |  |
|---------------------------------|-------------|--|--|--|
| File Date<br>Check No.          | JUL 07 2009 |  |  |  |
| By:                             | By 1532     |  |  |  |
| FOR SECRETARY OF STATE USE ONLY |             |  |  |  |

| Under penalty of perjury, I declare and affirm that report, including affy accompanying schedules and st statements contained herein are true and correct. | have examined this atements, and that all |
|--|---|
| Signature of Officer   | 112107<br>Date                            |
| Chantry Nhar-Kul   | Date                                      |
|  |   |
| Print or Type Name of Officer  Treasurer   |   |
| Title of Officer   |   |
| Time of Officer  |   |