



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000121147

2. Name of Corporation NORTH PROVIDENCE BOYS & GIRLS CLUB ALUMNI ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P. O. BOX 113935

City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE SERVICES PROVIDED BY THE NORTH PROVIDENCE BOYS & GIRLS CLUB BY PROVIDING BOTH VOLUNTEER AND FINANCIAL SUPPORT THROUGH THE USE OF FUNDRAISING AND THE PROMOTION OF NEW PROGRAMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DAVID RICCI	17 FORESTWOOD DR SMITHFIELD, RI 02917 USA
SECRETARY	KAREN LOMAX	395 ANGELL ROAD NORTH PROVIDENCE, RI 02904 USA
PRESIDENT	SANTONIO MARTINELLI	5 COUNTRYSIDE DRIVE LINCOLN, RI 02865- USA
DIRECTOR	JAMES FITZGERALD	4 ASHBROOK RUN EAST GREENWICH, RI 02818
VICE PRESIDENT	FREDERICK LACOMB	40 MURIEL DRIVE NORTH PROVIDENCE, RI 02911 USA
ASSISTANT SECRETARY	CONNIE MCCLURG	33 HOMEWOOD AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JOHN ALBANESE	21 MARIGOLD CIRCLE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	KAREN LOMAX	395 ANGELL ROAD NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	DOMINICO MARTINELLI	650 HOPKINS HILL RD WEST GREENWICH, RI 02817 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SANTINO A. MARTINELLI, ESQ. 171 SERVICE DRIVE, BUILDING 2, SUITE 302A WARWICK , RI 02886-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of July, 2009 at 11:06:42 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CONNIE MCCLURG
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

