



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |                    |  |  |                           |                     |
|--|--------------------|--|--|---------------------------|---------------------|
| 1. Corporate ID No.<br><b>90714</b>  |                    | 2. Name of Corporation<br><b>A TO Z THEATRICAL PRODUCTIONS, INC.</b>               |  |                           |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>33 CHESTNUT STREET</b> |  | City<br><b>PROVIDENCE</b> | Zip<br><b>02903</b> |
| 5. Foreign corporation. Enter principal office address   |                    |  | City   | State                     | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO FOSTER, ENCOURAGE AND DEVELOP POPULAR APPRECIATION OF ALL PERFORMING ARTS. TO OWN, LEASE, OPERATE AND MAINTAIN ONE OR MORE WORKSHOPS AND THEATRES</b> |                    |  |  |                           |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |  |  |                           |                     |
| President Name<br><b>ROBERT ZOLLI</b>  |                    |  | Vice President Name<br><b>SUSAN ARUNDALE</b>   |                           |                     |
| Street Address<br><b>33 CHESTNUT STREET</b>  |                    |  | Street Address<br><b>33 CHESTNUT STREET</b>    |                           |                     |
| City<br><b>PROVIDENCE</b>  | State<br><b>RI</b> | Zip<br><b>02903</b>  | City<br><b>PROVIDENCE</b>                      | State<br><b>RI</b>        | Zip<br><b>02903</b> |
| Secretary Name<br><b>BJ BJERKE</b>   |                    |  | Treasurer Name<br><b>SUSAN ARUNDALE</b>        |                           |                     |
| Street Address<br><b>89 DIAMOND HILL ROAD</b>  |                    |  | Street Address<br><b>33 CHESTNUT STREET</b>    |                           |                     |
| City<br><b>WARWICK</b>   | State<br><b>RI</b> | Zip<br><b>02886</b>  | City<br><b>PROVIDENCE</b>                      | State<br><b>RI</b>        | Zip<br><b>02903</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                    |  |  |                           |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23   |                    |  |  |                           |                     |
| Director Name<br><b>JIM TARICANI</b>   |                    |  | Director Name<br><b>MICHAEL TRAFFICANTE</b>    |                           |                     |
| Street Address<br><b>25 WATER STREET</b>   |                    |  | Street Address<br><b>410 SOUTH MAIN STREET</b> |                           |                     |
| City<br><b>EAST GREENWICH</b>  | State<br><b>RI</b> | Zip<br><b>02818</b>  | City<br><b>PROVIDENCE</b>                      | State<br><b>RI</b>        | Zip<br><b>02903</b> |
| Director Name<br><b>ANN WALLACE</b>  |                    |  | Director Name<br><b>None</b>                   |                           |                     |
| Street Address<br><b>P.O. BOX 655</b>  |                    |  | Street Address                                 |                           |                     |
| City<br><b>CHATHAM</b>   | State<br><b>MA</b> | Zip<br><b>02659</b>  | City   | State                     | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND  |                    |  |  |                           |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78   |                    |  |  |                           |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

**JUL 08 2009**

By *[Signature]*

*9-94067*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* 6-24-2009  
Signature of Officer Date

**SUSAN ARUNDALE**  
Print or Type Name of Officer

**VICE PRESIDENT**  
Title of Officer

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
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