

A. Ralph Mollis. Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007 Filing Period: January 1 - March 1 - Filing Fee: \$50.00' · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| * In accordance with R.I.G.L. 7-1.2-1, subject to a penalty fee of \$25.00. | 501(e), each corporation fo | uling or refusing to file its ann | sual report within thirty (30) days a | ifter the time prescribed by law | (R.I.G.L. 7-1.2-1501(cóul)) is | |
|---|-----------------------------|-----------------------------------|---|----------------------------------|--------------------------------|--|
| 145959 2. Name of Corporation The Skyline Group, Inc | | | | | | |
| 3. Street Address Principal Business Of | 65 Paine | Street | City Uxbridge | State Ma | ^{Zip} 01569 | |
| 4. Business Phone No. 508-254-4718 5. State of Incorporation | | | Massachusetts | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | |
| President Name | | ("X" BOX FOR ATTA | CHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS : Vice President Name | | | |
| John E Higgins | | | John E Higgins | | | |
| 65 Paine Street | | | 65 Paine Street | | | |
| Uxbridge | Ma Ma | ^{zip} 01569 | Uxbridge | State Ma | ^{2ip} 01569 | |
| John E Higgins | | | John E Higgins | | | |
| 65 Paine Street | | | Street Address 65 Paine Street | | | |
| Uxbridge | Ma Ma | ^z ψ 01569 | ^{Cuy} Uxbridge | State Ma | ^{zip} 01569 | |
| 8. NAMES AND ADDRESSES (| | S: ("X" BOX FOR ATT | ACHMENT) [] FILL IN SI Director Name | PACES BEFORE USING | ATTACHMENTS | |
| John E Higgins | | | Street Address | | | |
| 65 Paine Street | | | | | | |
| ^{City} Uxbridge | Ma Ma | ²⁴ 01569 | City | State | Zip. | |
| Director Name | | | Director Name | | | |
| Street Address | | | Streat Address | | | |
| City | State | Ziji | City | State | Zφ | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 30,000 | CNP | 0.00 | |
| | ·=·· | | | | | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | |
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| | | | Hoder manuful of words | arty I danlars and officer the | at I have examined this report | |
| CHEC | yr | ! | including any accomp | anying schedules and state | ments, and that all statement | |

| FILED File Date JUL 0 8 2009 10:20 Check No. 304 115 | Linder penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained hereinyare true and correct. Signature John E Higgins Privator Type Name |
|--|--|
| FOR SECRETARY OF STATE USE ONLY 8. | President Title |
| CELVED | Form 630 Rev. 08/08 |