



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000126368

**2. Name of Corporation** The New England Chapter - Technologist Section

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1 CROSSWIND ROAD

City or Town: WESTERLY

State: RI Zip: 02891 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE CONTINUING EDUCATION OPPORTUNITIES TO ALL NUCLEAR MEDICINE PROFESSIONALS AND TO PROMOTE THE DISCUSSION AND COMMUNICATION OF KNOWLEDGE RELATED TO THE FIELD OF NUCLEAR MEDICINE.

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KATHLEEN M KRISAK	HOLYOKE HOSPITAL NUCLEAR MEDICINE 575 BEECH STREET HOLYOKE, MA 01040 USA
TREASURER	MARK CORBIN	ST VINCENT HOSPITAL NUC MED DEPT 20 WORCESTER CTR BLVD WORCESTER, MA 01608 USA
SECRETARY	STEPHANIE RHYMER	179 LONGWOOD AVE BOSTON, MA 02115 USA
VICE PRESIDENT	TONY SICIGNANO	HOSPITAL OF ST. RAPHAEL 1450 CHAPEL ST. NEW HAVEN,, CT 06511 USA
DIRECTOR	MARTHA WILSON	72 RIVERSIDE DEDHAM, MA 02026 USA
DIRECTOR	MARY CROSS	1 CROSSWIND ROAD WESTERLY, RI 02891 USA
DIRECTOR	KATHLEEN M KRISAK	HOLYOKE HOSPITAL NUCLEAR MEDICINE 575 BEECH STREET HOLYOKE, MA 01040 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BUSINESS FILINGS INTERNATIONAL, INC. 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 9 Day of July, 2009 at 3:39:08 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK A. CORBIN

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07