RI SOS Filing Number: 200948036400 Date: 07/09/2009 4:00 PM

State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, *Secretary of State*
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • **Filing Fee:** $20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

1. Corporate ID No.	2. Name of Corporation		
27220	Johnston Hose Company No. 3		
3. State of Incorporation	4. Corporate address in Rhode Island - Street Address	City	Zip
Rhode Island	P. O. Box 19145	Johnston	02919-0145
5. **Foreign corporation.** Enter principal office address	City	State	Zip
N.A.	N.A.	N.A.	N.A.

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island

7. NAMES AND ADDRESSES OF THE OFFICERS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name	Street Address	City	State	Zip
Michael J. Vendetti	P. O. Box 19145	Johnston	RI	02919-0145
Vice President Name	**Street Address**	**City**	**State**	**Zip**
Michael S. Torelli	P. O. Box 19145	Johnston	RI	02919-0145
Secretary Name	**Street Address**	**City**	**State**	**Zip**
Riverda O. Silliman, Jr.	P. O. Box 19145	Johnston	RI	02919-0145
Treasurer Name	**Street Address**	**City**	**State**	**Zip**
Riverda O. Silliman, Jr.	P. O. Box 19145	Johnston	RI	02919-0145

8. NAMES AND ADDRESSES OF THE DIRECTORS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name	Street Address	City	State	Zip
Gilbert A. Botelho	P. O. Box 19145	Johnston	RI	02919-0145
Director Name	**Street Address**	**City**	**State**	**Zip**
Stanford Quick	P. O. Box 19145	Johnston	RI	02919-0145
Director Name	**Street Address**	**City**	**State**	**Zip**
Stephen R. Ucci	P. O. Box 19145	Johnston	RI	02919-0145
Director Name	**Street Address**	**City**	**State**	**Zip**
N.A.	N. A.	N. A.	N.A.	N.A.

9. REGISTERED AGENT IN RHODE ISLAND

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED
JUL 09 2009
By 094203

[redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Riverda O. Silliman, Jr. July 7, 2009
Signature of Officer *Date*

Riverda O. Silliman, Jr.
Print or Type Name of Officer

Secretary-Treasurer
Title of Officer

File Date _____
Check No. _____
By: _____

FOR SECRETARY OF STATE USE ONLY

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SECRETARY OF STATE
CORPORATIONS DIV

[redacted]

Form 631 Rev. 09/17

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