| State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State | | | |
|--|--|--|--|
| Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040 | | | |
| Non-Profit Corporation Annual Report Filing Period: June 1 - June 30 | | | |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. | | | |
| ANNUAL REPORT YEAR: 2009 | | | |
| 1. Corporate ID No. 000030207 | | | |
| 2. Name of Corporation <u>RHODE ISLAND GOLF ASSOCIATION</u> | | | |
| 3. State of Incorporation | | | |
| State: <u>RI</u> | | | |
| 4. Corporate Address in Rhode Island | | | |
| No. and Street:ONE BUTTON HOLE DRIVECity or Town:PROVIDENCEState:RIZip:02909Country:USA | | | |
| 5. Foreign Corporation. Enter Principal Office Address | | | |
| No. and Street: | | | |
| City or Town: State: Zip: Country: | | | |
| 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island | | | |
| PROMOTE GOLF | | | |
| 7. Names and Addresses of the Officers and Directors: | | | |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23 | | | |

| Title | Individual Name | Address | |
|--|-----------------------------|--|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| PRESIDENT | STEPHEN SAMPSON | 1 BUTTON HOLE DRIVE PROVIDENCE, RI 02909 USA | |
| TREASURER | PETER MCBRIDE | 1 BUTTON HOLE DRIVE PROVIDENCE, RI 02909 USA | |
| SECRETARY | LUKE T. HYDER | 1 BUTTON HOLE DRIVE PROVIDENCEW, RI 02909 USA | |
| VICE PRESIDENT | CAMERON QUINN | 1 BUTTON HOLE DRIVE PROVIDENCE, RI 02909 USA | |
| DIRECTOR | GEORGE FOWLER | 1 BUTTON HOLE DRIVE PROVIDENCE, RI 02909 USA | |
| DIRECTOR | FRED SCHICK | 1 BUTTON HOLE DRIVE PROVIDENCE, RI 02909 USA | |
| DIRECTOR | ROBERT WARD | 1 BUTTON HOLE DRIVE PROVIDENCE, RI 02909 USA | |
| JOSEPH J. SPRAGUE ONE BUTTON HOLE DRIVE PROVIDENCE , RI 02909- 9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee. | | | |
| Signed this 17 Day of July, 2009 at 3:53:18 PM. <i>This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.</i> By <u>STEPHEN SAMPSON</u> | | | |
| Signature of Officer of the Corporation | | | |
| X President or Vice President or Secretary or Assistant Secretary or | | | |
| Treasurer orReceiver orTrustee (check one) | | | |
| This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7. | | | |

Form No. 631 Revised 09/07

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