



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000148601

2. Name of Corporation Pushee Memorial Golf Tournament Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 47 GEORGE ARDEN AVENUE

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ADMINISTER, OPERATE AND/OR MANAGE A CHARITABLE GOLF TOURNAMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL D PUSHEE	100 MIDWAY PLACE CRANSTON, RI 02920 US
PRESIDENT	ANNE G PUSHEE	47 GEORGE ARDEN AVENUE WARWICK, RI 02886- USA
VICE PRESIDENT	KIMBERLY M HILL	11 MIDNIGHT PASS COLCHESTER, RI 05446 US
DIRECTOR	KIMBERLY M HILL	11 MIDNIGHT PASS COLCHESTER, VT 05446 US
DIRECTOR	MICHAEL D PUSHEE	100 MIDWAY PLACE CRANSTON, RI 02920 US
DIRECTOR	ANNE G. PUSHEE	47 GEORGE ARDEN AVENUE WARWICK, RI 02886 USA
DIRECTOR	KRISTEN A MUSARD	188 CHAPMANS AVE WARWICK, RI 02886 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL D. PUSHEE, ESQ. 100 MIDWAY PLACE, SUITE 1 CRANSTON , RI 02920-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of July, 2009 at 1:07:12 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL PUSHEE
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07