



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000148601

**2. Name of Corporation** Pushee Memorial Golf Tournament Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 47 GEORGE ARDEN AVENUE

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ADMINISTER, OPERATE AND/OR MANAGE A CHARITABLE GOLF TOURNAMENT

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER      | MICHAEL D PUSHEE                                      | 100 MIDWAY PLACE<br>CRANSTON, RI 02920 US                         |
| PRESIDENT      | ANNE G PUSHEE   | 47 GEORGE ARDEN AVENUE<br>WARWICK, RI 02886- USA                  |
| VICE PRESIDENT | KIMBERLY M HILL                                       | 11 MIDNIGHT PASS<br>COLCHESTER, RI 05446 US                       |
| DIRECTOR       | KIMBERLY M HILL                                       | 11 MIDNIGHT PASS<br>COLCHESTER, VT 05446 US                       |
| DIRECTOR       | MICHAEL D PUSHEE                                      | 100 MIDWAY PLACE<br>CRANSTON, RI 02920 US                         |
| DIRECTOR       | ANNE G. PUSHEE  | 47 GEORGE ARDEN AVENUE<br>WARWICK, RI 02886 USA                   |
| DIRECTOR       | KRISTEN A MUSARD                                      | 188 CHAPMANS AVE<br>WARWICK, RI 02886 US                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL D. PUSHEE, ESQ. 100 MIDWAY PLACE, SUITE 1 CRANSTON , RI 02920-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 21 Day of July, 2009 at 1:07:12 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL PUSHEE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07