



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000031021

2. Name of Corporation Rhode Island Society of Certified Public Accountants Political Action Committee, Inc.

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 45 ROYAL LITTLE DRIVE

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: N/A

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

POLITICAL ACTION COMMITTEE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JACQUELYN H. TRACY CPA	C/O MANDEL & TRACY 589 ATWELLS AVE., STE 200 PROVIDENCE, RI 02909 USA
TREASURER	STEVEN J. URSILLO, JR. CPA	C/O SPARROW, JOHNSON & URSILLO, INC 1300 DIVISION RD. WARWICK, RI 02893 USA
SECRETARY	SAMUEL K. SULS CPA	C/O MCLAUGHLIN & MORAN, INC. 40 SLATER RD. CRANSTON, RI 02920 USA
EXECUTIVE DIRECTOR	ROBERT A. MANCINI	C/O 45 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 USA
PRESIDENT-ELECT	ARTHUR LAMBI CPA	C/O A. LAMBI & ASSOC. 2190 MENDON RD, STE TWO CUMBERLAND, RI 02864 USA
VICE PRESIDENT	MARTHA CONN HULTZMAN CPA	C/O LGC&D 10 WEYBOSSET STREET, STE 700 PROVIDENCE, RI 02903 USA
DIRECTOR	PETER L. CHATELLIER CPA	C/O BRAVER PC TWO CHARLES ST PROVIDENCE, RI 02904 USA
DIRECTOR	LORRAINE A. HORTON CPA	C/O L.HORTON & ASSOC. 99 STONEHENGE RD KINGSTON, RI 02881 USA
DIRECTOR	LINDA A. IDE CPA	209 RUTLAND STREET CRANSTON, RI 02920 USA
DIRECTOR	REBEKA J. MAZZONE CPA	C/O AMS, INC ONE RICHMOND SQUARE PROVIDENCE, RI 02906 USA
DIRECTOR	JAMES E. MORRISON CPA	C/O TEKNOR APEX CO., 505 CENTRAL AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	THOMAS W. VIGNALI CPA	C/O T.W. VIGNALI, CPA LLC 1220 KINGSTON RD., STE 100 PEACE DALE, RI 02879 USA
DIRECTOR	SCOTT B. WRAGG CPA	C/OCBIZ/TOFIAS/MAYER HOFFMAN MCCANN, PC 56 EXCHANGE TER PROVIDENCE, RI 02903 USA
DIRECTOR	KENNETH J. ANDSAGER CPA	C/O ANSAGER, BARTLETT & PIERONI ONE STATE STREET PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT A. MANCINI 45 ROYAL LITTLE DRIVE PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of July, 2009 at 10:05:10 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN J. URSILLO, JR.
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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