



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                   |             |                                                         |                                                                     |              |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>000074893                                                                                                                                  |             | 2. Name of Corporation<br>James R. Mullane D.D.S., Ltd. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>24 Salt Pond Road, Suite D7                                                                                        |             |                                                         | City<br>Wakefield                                                   | State<br>RI  | Zip<br>02879 |
| 4. Business Phone No.<br>401-78-0294                                                                                                                              |             | 5. State of Incorporation<br>Rhode Island               |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Rendering professional service as a dentist, and all other allied legal operations |             |                                                         |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                 |             |                                                         |                                                                     |              |              |
| President Name<br>James R. Mullane                                                                                                                                |             |                                                         | Vice President Name                                                 |              |              |
| Street Address<br>24 Salt Pond Road, Suite D7                                                                                                                     |             |                                                         | Street Address                                                      |              |              |
| City<br>Wakefield                                                                                                                                                 | State<br>RI | Zip<br>02879                                            | City                                                                | State        | Zip          |
| Secretary Name<br>James R. Mullane                                                                                                                                |             |                                                         | Treasurer Name<br>James R. Mullane                                  |              |              |
| Street Address<br>24 Salt Pond Road, Suite D7                                                                                                                     |             |                                                         | Street Address<br>24 Salt Pond Road, Suite D7                       |              |              |
| City<br>Wakefield                                                                                                                                                 | State<br>RI | Zip<br>02879                                            | City<br>Wakefield                                                   | State<br>RI  | Zip<br>02879 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                |             |                                                         |                                                                     |              |              |
| Director Name<br>James R. Mullane                                                                                                                                 |             |                                                         | Director Name                                                       |              |              |
| Street Address<br>24 Salt Pond Road, Suite D7                                                                                                                     |             |                                                         | Street Address                                                      |              |              |
| City<br>Wakefield                                                                                                                                                 | State<br>RI | Zip<br>02879                                            | City                                                                | State        | Zip          |
| Director Name                                                                                                                                                     |             |                                                         | Director Name                                                       |              |              |
| Street Address                                                                                                                                                    |             |                                                         | Street Address                                                      |              |              |
| City                                                                                                                                                              | State       | Zip                                                     | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                              |             |                                                         | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.        |             |                                                         | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |              |              |
|                                                                                                                                                                   |             |                                                         | Number of Shares                                                    | Class/Series | Par Value    |
|                                                                                                                                                                   |             |                                                         | None                                                                |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

AUG 04 2009

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

By

Signature

James R. Mullane

Print or Type Name

President

Title

Date