

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007 Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L., 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cord)) is subject to a penalty fee of \$25.00.

| Corporate ID No. 2. Name of Corporation ENHALE, INC.   |                           |                                 |   |                            |                              |
|--|---------------------------|---------------------------------|---|----------------------------|------------------------------|
|  |                           |                                 | City  | State                      | 02864                        |
| 64 Farmyiew Dr.  |                           |                                 | Cymberland  | K.L                        | 102607                       |
| 4. Business Phone No. 5. State of Incorporation 401-7.81-1700  |                           |                                 | RI  |                            | i                            |
| 6. Brief Description of the Character o  |                           | Rhode Island                    |   |                            |                              |
|  |                           |                                 |   | a newone ticker AT         | PTA CHARDNITE                |
| 7. NAMES AND ADDRESSES President Name  | OF THE OFFICERS           | : ("X" BOX FOR ATTAC            | CHMENT)   FILL IN SPACE  Vice President Name        | S BEFORE USING AT          | IACHMENIS                    |
| Norman A. Hale   |                           |                                 | Elizabeth V. Halic                                  |                            |                              |
| Street Address   |                           |                                 | Street Address                                      |                            |                              |
| 64 Farmvier  |                           | 7/5                             | CH farnview   | State State                | Zip                          |
| Cumberland   | State<br>RT               | 02864                           | Cumbonhad   | びご                         | 02864                        |
| Secretary Name   | 41 .                      |                                 | Treasurer Name                                      | il 1 .                     |                              |
| Norman A. Hale   |                           |                                 | thizabeth V. Holle                                  |                            |                              |
| street Address 64 Farmview Dive  |                           |                                 | 64 Farmview Drive                                   |                            |                              |
| City   | State O                   | ZIP 02864                       | City  | State OT                   | 028641                       |
| cumberland   | KT                        | OLSO I                          | CONDOTEND   | PES REPORT HISING          |                              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  Director Name |                           |                                 |   |                            |                              |
| Norman A. Hale   |                           |                                 |   |                            |                              |
| Street Address 64 Farmview Drive   |                           |                                 | Street Address                                      |                            |                              |
| CH Farmvice  | State                     | Zip                             | City  | State                      | Zip                          |
| Compartand   | RI                        | 02864                           | •<br>•<br>•   |                            | 2009                         |
| Director Name  |                           |                                 | Director Name                                       |                            |                              |
| Street Address   |                           |                                 | Street Address                                      |                            | <b>9</b>                     |
|  |                           |                                 |   | T                          | <u>, ch</u>                  |
| City   | State                     | Zip                             | City  | State                      | Zip (2)                      |
| 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACK   |                           |                                 |   |                            | RENTO 🗆 💍                    |
|  |                           |                                 | ISSUED SHARES — THIS SECTION                        | MUST BE COMPLETED          |                              |
| This information is currently of record in the Office of the Secretary of  |                           |                                 | Number of Shares                                    | Class/Se-tes               | ar Value                     |
| State. Changes require an additional filing. See Section 9 of  |                           |                                 | 8,000   | STK                        | 0.00:                        |
| instruction sheet.   |                           |                                 |   | <u> </u>                   |                              |
|  |                           |                                 |   |                            |                              |
| This report must be executed   | on behalf of the cor      | poration by an authorize        | ed representative. If the corpor                    | ation is in the hands of   | of a receiver or trustee,    |
| this report must be executed   | on benait of the corp     | potation by the receiver        | or trustee.   |                            |                              |
|  |                           | FILED                           |   |                            |                              |
|  |                           | ILLD                            | Under penalty of perjury                            | , I declare and affirm the | at I have examined this repo |
|  | А                         | <del>Ա</del> G ೧5 <b>2009</b> 💎 | including any accompar<br>contained herein are true |                            | ments, and that all statemer |
| F-12 - D   | \\{\bar{\chi_{\bar{k}}}\) | han                             |   |                            | Date 5 5 05                  |
| File Date  | .37                       | レノカリ                            | Signature   |                            | Date                         |
| Check No.  |                           | 29.9601                         | 3 Naman   | D. Hah                     |                              |
| Ву:  |                           | P/1601.                         | Print or Type Name                                  |                            |                              |
|  | ATE HEE ONE V             |                                 | PRES: dr  | r /                        |                              |
| FOR SECRETARY OF ST  | ALE USE UNLY              |                                 | Title   |                            | Form 630 Rev. 08/08          |
|  |                           |                                 |   |                            |                              |