

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

| Filing Period: Septer * In accordance with R.I.G. (R.I.G.L. 7-16-66 (b&c)) is | L. 7-16-60 | (d), each limited | liability company failing or | THIS REPORT MUST BE TYPE refusing to file its annual report within thirt | D OR PRINTED LEGIBLY I ty (30) days afier the time prescribed t | N BLACK INK. by law | | |
|-------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|--|--|
| 1. ID No. 137063 | | name of the limited liability company PIZZA RESTAURANT II LLC | | | | | | |
| 3. State of Formation RHODE ISLAND | | 4. Brief descripti PIZZA RES | on of the character of the hi TAURANT | isiness which is actually conducted in Rhod | s which is actually conducted in Rhode Island | | | |
| 5. Principal office address 1452 BRONCOS I | HIGHW | | | Сйу BURRILLVILLE | State RHODE ISLAND | 2ip 02830 | | |
| 6. MAILING ADDRES Contact Name ABRAHAM SAVVI | | IMITED LIABI | ILITY COMPANY ANI | O NAME OR TITLE OF CONTACT Contact Title MEMBER | PERSON: | | | |
| Street Address 1452 BRONCOS I | 1452 BRONCOS HIGHWAY | | | | RHODE ISLAND | ^{Zip} 02830 | | |
| 7. NAME AND ADDE | RESS OF | | GER OF THE LIMITE SPACES BEFORE USI | D LIABILITY COMPANY, IF APPI NG ATTACHMENTS ("X" BOX FO | LICABLE - <u>DO NOT LIST</u> DR ATTACHMENT) | <u>MEMBERS</u> | | |
| Manager Name | | | | Manager Name | | | | |
| Street Address | | | | Street Address | | | | |
| Спу | | State | Zip | City | State | Zip | | |
| Manager Name | | | | Manager Name | ••••••••••••••••••••••••••••••••••••••• | ••••••••••••••••••••••••••••••••••••••• | | |
| Street Address | | | | Street Address | | | | |
| City: | | State | Zip | Ciţv | State | Zip | | |
| 8. RESIDENT AGENT This information is cu | | | Office of the Secretary | of State. Changes require filing of F | form 642 - R.I.G.L. 7-16-11 | | | |
| | | | | | | 2009 AUG -5 AH 10: | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | ■ 137063 | \ |
|-----------|---------------------------------|---|
| File Date | FILED | |
| Check N | . AUG 0 5 2009 | 9 |
| Ву: | FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

ABRAHAM SAVVIDIS

Print or Type Name of Authorized Person