



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                               |             |                                                 |                                                                     |             |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|---------------------------------------------------------------------|-------------|--------------|
| 1. Corporate ID No.<br>124179                                                                                                                                                 |             | 2. Name of Corporation<br>MARSHA FITHNO PC INC. |                                                                     |             |              |
| 3. Street Address Principal Business Office<br>18 JOY STREET                                                                                                                  |             |                                                 | City<br>PROV                                                        | State<br>RI | Zip<br>02908 |
| 4. Business Phone No.<br>401-435-5728                                                                                                                                         |             | 5. State of Incorporation<br>Rhode Island       |                                                                     |             |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Providing Regulated Nursing Services                                                           |             |                                                 |                                                                     |             |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                             |             |                                                 |                                                                     |             |              |
| President Name                                                                                                                                                                |             |                                                 | Vice President Name                                                 |             |              |
| Street Address<br>MARSHA FITHNO 18 JOY ST                                                                                                                                     |             |                                                 | Street Address                                                      |             |              |
| City<br>PROV                                                                                                                                                                  | State<br>RI | Zip<br>02908                                    | City                                                                | State       | Zip          |
| Secretary Name                                                                                                                                                                |             |                                                 | Treasurer Name                                                      |             |              |
| Street Address                                                                                                                                                                |             |                                                 | Street Address                                                      |             |              |
| City                                                                                                                                                                          | State       | Zip                                             | City                                                                | State       | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                            |             |                                                 |                                                                     |             |              |
| Director Name<br>None                                                                                                                                                         |             |                                                 | Director Name<br>None                                               |             |              |
| Street Address                                                                                                                                                                |             |                                                 | Street Address                                                      |             |              |
| City                                                                                                                                                                          | State       | Zip                                             | City                                                                | State       | Zip          |
| Director Name<br>None                                                                                                                                                         |             |                                                 | Director Name<br>None                                               |             |              |
| Street Address                                                                                                                                                                |             |                                                 | Street Address                                                      |             |              |
| City                                                                                                                                                                          | State       | Zip                                             | City                                                                | State       | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                                          |             |                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |             |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.<br>100 / PAR Value |             |                                                 | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |             |              |
| Number of Shares                                                                                                                                                              |             | Class/Series                                    | Par Value                                                           |             |              |
| None                                                                                                                                                                          |             |                                                 |                                                                     |             |              |
|                                                                                                                                                                               |             |                                                 |                                                                     |             |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date **FILED**  
Check No. **AUG 13 2009**  
By: **094607**  
FOR SECRETARY OF STATE USE ONLY

ID 124179  
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
Signature **MARSHA FITHNO** Date **8/13/09**  
**Marsha Fithno** 8/13/09  
Print or Type Name  
**President**  
Title