

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cerd)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 145667	2. Name of Corporation The Windswept Tavern, Inc.					
3. Street Address Principal Business Office 10 Prosser Trail			Charlestown	State RI	<i>Ζip</i> 02813	
4. Business Phone No. 401-364-3421 5. State of Incorporation Rhode Island		5. State of Incorporation Rhode Island				
6. Brief Description of the Character of Business Conducted in Rhode Island Motel Inn and Bar and Tavern						
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name William A. Hopkins			CHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name			
Street Address 11 Pioneer Avenue			Street Address			
Gity Rumford	State RI	^{Zip} 02916	City	State	Zip	
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name Street Address			ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Street Address			
City	State	Ζip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			2,000	CNP	\$0.00	
This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.						

ı	· · · · · · · · · · · · · · · · · · ·	including any
	File Date FILED	Lyll
	Check No. AUG 1 3 2009	Signature
	By: By 28 4 229	Print or Type
	FOR SECRETARY OF STATE USE ONLY	Title

1 2 1 2 2	e and affirm that I have examined this report,
	edules and statements, and that all statements
contained herein are true and con	zect.
Signature	. Date
William A.	Hopkins
Print or Type Name	•
President	
Title	