

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 200/Filing Period: June 1 - June 30 - Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25.00. | · | | | • | • | - | |
|--|--|--|-------------------------------------|----------|---|-------------------------------|--|
| 1. Corporate ID No. 0 00096591 | Corporate ID No. 2. Name of Corporation LIGHT HOVEE CHAPEL | | | | | | |
| 3. State of Incorporation | | Rhode Island - Street Address NEXVEEK | | RO. | WYOMINE | 01898 | |
| 5. Foreign corporation. Enter pr | incipal office address | | City | | State | Zip | |
| 6. Brief Description of the characte | ERVICE | · | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACH. President Name Key. Henry R. Pendleton | | | | HMENT) | | | |
| Street Address Gardine | er Rd. L | at#41 | Street Address | - | • | | |
| (D. Kingston | State R.I. | D2892 | City | | State | Zip | |
| Secretary Name | | | Treasurer Nan | men P | villing | | |
| Street Address | | | Street Address 807 Main St. Apt. B4 | | | | |
| City | State | Zip | Hop | e Valley | State R.I | 02832 | |
| 8. NAMES AND ADDRESS! THE NUMBER OF DIRECT | | | , U | | EFORE USING ATTAC BE LESS THAN THREE | HMENTS E (3). R.I.G.L. 7-6-23 | |
| DAVID 14 H | Director Name MICKEAL PENDLETON | | | | | | |
| 107 CHUMCH ST. POBOX 147 | | | Street Address PIERCE ST. L | | | | |
| BRKDFORD | State P1 | 2ip 02808 | WEST. | ERLY | State I | 02891 | |
| Director Name ROBERT KENYON Street Address -A-WESTERLY R.I. | | | Director Name | | | | |
| Street Address P. I. R. I. | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. REGISTERED AGENT IN | | | | | | • | |
| This information is currently | | | | | | | |
| This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee | | | | | | | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Henry R. Pandleton 8-17-09 Signature of Officer HENRY R. PENDLETON. File Date _ Check No. _ FOR SECRETARY OF STATE USE ONLY Title of Officer