



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
(401) 222-3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(v)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                |                                     |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|-----|
| 1. ID No.<br><b>138940</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>Rescue Computer Network Services Rhode Island LLC</b>                                     |                                     |                     |     |
| 3. State of Formation<br><b>Rhode Island</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>Computer network service and sales</b> |                                     |                     |     |
| 5. Principal office address<br><b>3460 Mendon Road, Unit 2</b>                                                                                                                                                |       | City<br><b>Cumberland</b>                                                                                                                      | State<br><b>RI</b>                  | Zip<br><b>02864</b> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                                |                                     |                     |     |
| Contact Name<br><b>Charles Kennelly</b>                                                                                                                                                                       |       |                                                                                                                                                | Contact Title<br><b>Member, COO</b> |                     |     |
| Street Address<br><b>3460 Mendon Road, Unit 2</b>                                                                                                                                                             |       | City<br><b>Cumberland</b>                                                                                                                      | State<br><b>RI</b>                  | Zip<br><b>02864</b> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                |                                     |                     |     |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                                | Manager Name                        |                     |     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                                | Street Address                      |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                            | City                                | State               | Zip |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                                | Manager Name                        |                     |     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                                | Street Address                      |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                            | City                                | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |       |                                                                                                                                                |                                     |                     |     |

**FILED**

**AUG 17 2009**

By *[Signature]*

*29-9672*

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**138940**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* **8-17-2009**  
Signature of Authorized Person Date

**WILLIAM J RILEY**

Print or Type Name of Authorized Person

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_

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