



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2005

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                         |                              |             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|--------------|
| 1. ID No.<br>138940                                                                                                                                                                                           |       | 2. Exact name of the limited liability company<br>Rescue Computer Network Services Rhode Island LLC                                     |                              |             |              |
| 3. State of Formation<br>Rhode Island                                                                                                                                                                         |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>Computer network service and sales |                              |             |              |
| 5. Principal office address<br>3460 Mendon Road, Unit 2                                                                                                                                                       |       | City<br>Cumberland                                                                                                                      |                              | State<br>RI | Zip<br>02864 |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                         |                              |             |              |
| Contact Name<br>Charles Kennelly                                                                                                                                                                              |       |                                                                                                                                         | Contact Title<br>Member, COO |             |              |
| Street Address<br>3460 Mendon Road, Unit 2                                                                                                                                                                    |       | City<br>Cumberland                                                                                                                      |                              | State<br>RI | Zip<br>02864 |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                         |                              |             |              |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                         | Manager Name                 |             |              |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                         | Street Address               |             |              |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                     | City                         | State       | Zip          |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                         | Manager Name                 |             |              |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                         | Street Address               |             |              |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                     | City                         | State       | Zip          |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |       |                                                                                                                                         |                              |             |              |

**FILED**

**AUG 17 2009**

By [Signature]

29-96772

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**138940**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

William J Riley MANAGING MEMBER 7-29-2009  
Signature of Authorized Person Date

**William J Riley Managing Member**

Print or Type Name of Authorized Person

File Date \_\_\_\_\_

Check No. \_\_\_\_\_

By: \_\_\_\_\_

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