

**State of Rhode Island  
and Providence Plantations**

Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002**
**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                    |                                                                     |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-------------------------------|
| 1. Corporate ID No.<br><b>20832</b>                                                                                                                        |                    | 2. Name of Corporation<br><b>RIGHT SPOT RESTAURANT, INC.</b>        |                               |
| 3. Street Address Principal Business Office<br><b>200 S. BEND STREET</b>                                                                                   |                    | City<br><b>PAWTUCKET</b>                                            | State<br><b>RI</b>            |
|                                                                                                                                                            |                    | Zip<br><b>02860-4512</b>                                            |                               |
| 4. Business Phone No.<br><b>401-726-8910</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RI</b>                              |                               |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>FOOD AND BEVERAGES</b>                                                   |                    |                                                                     |                               |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b>                   |                    |                                                                     |                               |
| President Name<br><b>STERGIOS TSIMIKAS</b>                                                                                                                 |                    | Vice President Name<br><b>JOULIA TSIMIKAS</b>                       |                               |
| Street Address<br><b>30 SEABISCUIT PLACE</b>                                                                                                               |                    | Street Address<br><b>30 SEABISCUIT PLACE</b>                        |                               |
| City<br><b>PAWTUCKET</b>                                                                                                                                   | State<br><b>RI</b> | City<br><b>PAWTUCKET</b>                                            | State<br><b>RI</b>            |
| Zip<br><b>02860</b>                                                                                                                                        |                    | Zip<br><b>02860</b>                                                 |                               |
| Secretary Name<br><b>JOULIA TSIMIKAS</b>                                                                                                                   |                    | Treasurer Name<br><b>STERGIOS TSIMIKAS</b>                          |                               |
| Street Address<br><b>30 SEABISCUIT PLACE</b>                                                                                                               |                    | Street Address<br><b>30 SEABISCUIT PLACE</b>                        |                               |
| City<br><b>PAWTUCKET</b>                                                                                                                                   | State<br><b>RI</b> | City<br><b>PAWTUCKET</b>                                            | State<br><b>RI</b>            |
| Zip<br><b>02860</b>                                                                                                                                        |                    | Zip<br><b>02860</b>                                                 |                               |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b>                  |                    |                                                                     |                               |
| Director Name<br><b>STERGIOS TSIMIKAS</b>                                                                                                                  |                    | Director Name                                                       |                               |
| Street Address<br><b>30 SEABISCUIT PLACE</b>                                                                                                               |                    | Street Address                                                      |                               |
| City<br><b>PAWTUCKET</b>                                                                                                                                   | State<br><b>RI</b> | City                                                                | State                         |
| Zip<br><b>02860</b>                                                                                                                                        |                    | Zip                                                                 |                               |
| Director Name<br><b>JOULIA TSIMIKAS</b>                                                                                                                    |                    | Director Name                                                       |                               |
| Street Address<br><b>30 SEABISCUIT PLACE</b>                                                                                                               |                    | Street Address                                                      |                               |
| City<br><b>PAWTUCKET</b>                                                                                                                                   | State<br><b>RI</b> | City                                                                | State                         |
| Zip<br><b>02860</b>                                                                                                                                        |                    | Zip                                                                 |                               |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                               |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    | <b>ISSUED SHARES — THIS SECTION MUST BE COMPLETED</b>               |                               |
|                                                                                                                                                            |                    | Number of Shares<br><b>100</b>                                      | Class/Series<br><b>COMMON</b> |
|                                                                                                                                                            |                    | Par Value<br><b>0</b>                                               |                               |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |  |
|---------------------------------|--|
| File Date                       |  |
| Check No.                       |  |
| By:                             |  |
| FOR SECRETARY OF STATE USE ONLY |  |

**FILED**  
AUG 17 2009  
By 096774  
10:58

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Stergios Tsimikas Date 8-14-09  
**STERGIOS TSIMIKAS**  
Print or Type Name  
**PRESIDENT**  
Title