

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25,00.

| 1. ID No.  | 2. Exact name of the limit |                  |                           |                       |           |  |
|--|----------------------------|------------------|---------------------------|-----------------------|-----------|--|
| 154818 SIX ALCAZAR LLC   |                            |                  |                           |                       |           |  |
| 3. State of Formation 4. Brief description of the character of the business which is actually conducted in Rhode Island                |                            |                  |                           |                       |           |  |
| 5. Principal office address 6 ALCAZAR AVENUL JOHNSION TEI 03919  |                            |                  |                           |                       |           |  |
| 5. Principal office addres.  |                            | 1-1-             | City C (7)                | State                 | 2ip 02919 |  |
| 6 ALC  | AZAR AI                    | IE TOUL          | 2011/03/0                 | N RI                  | 03111     |  |
|  | SS OF LIMITED LIAB         | ILITY COMPANY AN | ID NAME OR TITLE OF CONTA | ACT PERSON:           |           |  |
| Contact Name  CHICISTINE CUNNEEN MANAGING MEMBER   |                            |                  |                           |                       | h         |  |
| <u> </u>   | STINE LI                   | MUEEN            | INVONG!                   | NC MENIBE.  State  RI |           |  |
| Street Address   |                            |                  | City                      | State                 | Zip       |  |
| GALCAZAR AVENUE  |                            |                  | JUHNSTO                   | N KI                  | 02919     |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS                              |                            |                  |                           |                       |           |  |
| FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT)   |                            |                  |                           |                       |           |  |
| Manager Name   |                            |                  | Manager Name              | Manager Name          |           |  |
|  |                            |                  |                           |                       |           |  |
| Street Address   |                            |                  | Street Address            | Street Address        |           |  |
| ļ  |                            | -                |                           |                       |           |  |
| CUy  | State                      | Zip              | Clty                      | State                 | Zip       |  |
|  |                            |                  |                           |                       |           |  |
| Manager Name   |                            |                  | Manager Name              |                       |           |  |
|  |                            |                  |                           |                       |           |  |
| Street Address   |                            |                  | Street Address            | Street Address        |           |  |
|  |                            |                  |                           |                       |           |  |
| City   | State                      | Zip              | Gity                      | State                 | Zip       |  |
|  |                            |                  |                           |                       |           |  |
| 8. RESIDENT AGENT IN RHODE ISLAND  |                            |                  |                           |                       |           |  |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 |                            |                  |                           |                       |           |  |
|  |                            |                  |                           |                       |           |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Print or Type Name of Authorized Person