



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                       |             |                                                                                    |                                        |                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|----------------------------------------|-------------------|--------------|
| 1. Corporate ID No.<br>26555                                                                                                                          |             | 2. Name of Corporation<br>EAST PROVIDENCE FIREFIGHTERS BENIFICAL ASSOCIATION       |                                        |                   |              |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                             |             | 4. Corporate address in Rhode Island - Street Address<br>329 BULLOCKS POINT AVENUE |                                        | City<br>RIVERSIDE | Zip<br>02915 |
| 5. Foreign corporation. Enter principal office address                                                                                                |             | City                                                                               |                                        | State             | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>HEALTH COVERAGE FOR RETIRED FIREFIGHTERS OVER 65 |             |                                                                                    |                                        |                   |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                     |             |                                                                                    |                                        |                   |              |
| President Name<br>ROBERT JOBIN                                                                                                                        |             |                                                                                    | Vice President Name<br>STEPHEN CAMILLE |                   |              |
| Street Address<br>506 CRANDELL RD                                                                                                                     |             |                                                                                    | Street Address<br>99 WAMPANOAG TRAIL   |                   |              |
| City<br>TIVERTON                                                                                                                                      | State<br>RI | Zip<br>02878                                                                       | City<br>EAST PROVIDENCE                | State<br>RI       | Zip<br>02915 |
| Secretary Name<br>MICHAEL D. CURRAN                                                                                                                   |             |                                                                                    | Treasurer Name<br>GEORGE WYROSTEK      |                   |              |
| Street Address<br>295 HILLSDALE RD                                                                                                                    |             |                                                                                    | Street Address<br>30 TEE JAY DR        |                   |              |
| City<br>RICHMOND                                                                                                                                      | State<br>RI | Zip<br>02892                                                                       | City<br>SEEKONK                        | State<br>MA       | Zip<br>02771 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                    |             |                                                                                    |                                        |                   |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                    |             |                                                                                    |                                        |                   |              |
| Director Name<br>ALFORD NORTH                                                                                                                         |             |                                                                                    | Director Name<br>JOSEPH DZIEDZIC       |                   |              |
| Street Address<br>58 LAURA CIR                                                                                                                        |             |                                                                                    | Street Address<br>10 BULLOCKS AVENUE   |                   |              |
| City<br>CRANSTON                                                                                                                                      | State<br>RI | Zip<br>02920                                                                       | City<br>BARRINGTON                     | State<br>RI       | Zip<br>02806 |
| Director Name<br>JOSEHP DASILVA                                                                                                                       |             |                                                                                    | Director Name<br>JOSEPH DONATO         |                   |              |
| Street Address<br>32 ANDREWS CT                                                                                                                       |             |                                                                                    | Street Address<br>2 CEDARWOOD DR       |                   |              |
| City<br>BRISTOL                                                                                                                                       | State<br>RI | Zip<br>02809                                                                       | City<br>RIVERSIDE                      | State<br>RI       | Zip<br>02915 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                   |             |                                                                                    |                                        |                   |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78          |             |                                                                                    |                                        |                   |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

AUG 17 2009

By

26555

|                                 |  |
|---------------------------------|--|
| File Date                       |  |
| Check No.                       |  |
| By                              |  |
| FOR SECRETARY OF STATE USE ONLY |  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

x Michael D. Curran 8-17-09  
Signature of Officer Date

x Michael D. Curran  
Print or Type Name of Officer

x Secretary  
Title of Officer