

L. Corporate ID No.

51036

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 2009 401.222.3040

FORTY-FOUR DONUTS, INC.

2. Name of Corporation

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(côd)) is subject to a penalty fee of \$25.00.

3. Street Address Principal Business Office 39 Putnam Avenue, #1		City Johnston	State RI	<sup>Zφ</sup> 02919-0000	
4. Business Phone No.		5. State of Incorporation			
(401) 232-1270 RI					
6. Brief Description of the Cl to operate a don	baracter of Business Condu ut shop	cted in Rhode Island			
7: STAMES VAND (ADD) President Name	iesses of the off	CERS: (CX' BOX FOR ATT,	GHMENT) TILL IN	SPACES BEFORE USING	ATTACHMENTS
Demetrius D. Sampalis			Valerie B. Sampatis		
Street Address 11 Betsy Williams Circle			Street Address 11 Betsy Williams Circle		
City Johnston	State RI	Zip 02919-	City Johnston	State RI	<sup>Zip</sup> 02919-
Secretary Name Valerie B. Sampalis			Treassurer Name Demetrius D. Sampalis		
Street Address 11 Betsy Williams Circle			Street Address 11 Betsy Williams Circle		
City Johnston	State RI	<sup>Ζiφ</sup> 02919-	City Johnston	State <b>RI</b>	<sup>Zφ</sup> 02919-
	esses of the dire	CTORS: ("X" BOX FOR AT	ГАСНИЕNT) 🗍 FILL II	N SPACES BEFORE USIN	G ATTACHMENTS
Demetrius D. Sampalis			Director Name Valerie B. Sampalis		2009
Street Address 11 Betsy Williams Circle			Street Address 11 Betsy Williams Circle		P.I.
Johnston Johnston	State RI	<sup>Zip</sup> 02919-	City Johnston	State RI	02919
Director Name Dennis J. Sampalis			Director Name none		<b>3</b> 9 9
Street Address 11 Betsy Williams Circle			Street Address none		
City Johnston	State RI	<sup>Zip</sup> 02919-	City none	State none	Zip none 5
ESHALES AUTHORIZ	in and the	S. Zenika di Karangan di Karan	• ************************************	("X" BOX FOR ATTACH CTION MUST BE COMPLETED	MENT)
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			100	Common	No Par
				TO AUSTEL SE	* 47 (4 (177) A (17)
This report must be executive report must be executive report must be executive.	cuted on behalf of the	corporation by an authorized corporation by the recorporation by the rec	I drepresentative. If the contrastee.	orporation is in the hands	of a receiver or trustee,
		AUG 1 7 2009			
		By mi			at I have examined this report, ements, and that all statements
Andrew Arthur Carlos		70011	contained herein ar		
File Dose		29.7685	Signature	in Same	Date 12/17/08
Check No.	and a second second	197日 3万日	Demetrius I	). Sampalis	
<b>k</b>			Print or Type Name President		
FOR SECRETARY (	of state use only		Title		Form 630 Rev. 08/08
					2 Olin 050 RCY, 00/00