

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

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## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R I G 1 7-1 2-1501(e) each corporation failing or refusing to file in annual report within thirty (30) days after the time preceived by law (R I G 1 7 1 2 15

Corporate ID No. 51036		poration Y-FOUR DONUTS, INC.				
. Street Address Principal B 39 Putnam Aven			City Johnston	State RI	<sup>Zip</sup> 02919-0000	
Business Phone No.		5. State of Incorporation				
(401) 232-1270 RI		. <u> </u>				
Brief Description of the Ch to operate a don	ut shop	icted in Rhode Island				
NAMES AND ADDR	esses or the ope	CERS: CX BOX FOR ATT	ACHMENT)   FILL IN	SPACES BEFORE USING	ATTACHMENTS	
resident Name		and the second second control and the second second control and the	Vice President Name		and the facility of the state o	
Demetrius D. Sampalis		Valerie B. Sampalis				
reet Address 11 Betsy Willian	ns Circle		Street Address 11 Betsy William	Williams Circle		
ty Johnston	State RI	02919-	City Johnston	State RI	<sup>Zip</sup> 02919-	
Valerie B. Samp	alis		Treasurer Name Demetrius D. Sai	RI 02919-		
irreet Address 11 Betsy Williams Circle			Street Address 11 Betsy Williams Circle			
Johnston	State RI	<sup>Zip</sup> 02919-	City Johnston	State RI	<sup>Zip</sup> 02919-	
	esses of the dire	CTORS: ("X" BOX POR AT	the state of the s	V SPACES BEFORE USING	ATTACEMENTS	
Director Name Demetrius D. Sampalis			Director Name Valerie B. Sampa	ılis	9 AU	
eet Address 11 Betsy William			Street Address 11 Betsy William:		\$ 17	
Johnston	State RI	<sup>Zip</sup> 02919-	City <b>Johnston</b>	State RI	7.ip 02919-	
Director Name Dennis J. Sampalis			Director Name none		? DA	
eet Address 11 Betsy William	s Circle		Street Address none		6 m	
Johnston	State RI	<sup>Zip</sup> 02919-	City none	State none	Ζiρ none	
SHARES AUTHORIZI			•	("X" BOX FOR ATTACH. TION MUST BE COMPLETED	MENT)	
is information is curr	ently of record in the	e Office of the Secretary of	Number of Shares	Class/Series	Par Value	
	an additional filing.		100	Common	No Par	
			1988 SEU	CLEAN AND BY THE CHE		
struction sheet.			\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		ľ	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Donthin Son	noly	12/17/08
Signature	Date	
Dometrius D. Sampalis		

Demetrius D. Sampati	S
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Print or Type Name President

Title