

FOR SECRETARY OF STATE USE ONLY

A. Ralpb Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

**Elling Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

1. Corporate ID No. 2. Name of Corporation				انخ	
122768	768 HELLAS DONUTS, INC.				22
3. Street Address Principal Business Office			City	State	3
446 Putnam Pike			Greenville	RI	<u>-9</u> 2828-0900○
4. Business Phone No. 5. State of Incorporation RI					6
6. Brief Description of the Ch to operate a don	aracter of Business Conduc ut shop	ted in Rhode Island			
NAMES AND ADDR	esses of the offi	CERS: ("X" BOX FOR ATT	ACHMENT) PILL IN	SPACES BEFORE USING	ATTA THE PROPERTY AND A
Demetrius D. Sampalis Street Address			Valerie B. Sampalis		
11 Betsy Williams Circle			Street Address 11 Betsy Williams Circle		
City:	State	Zip	City	State	Zip
Johnston Secretary Name	RI	02919-	Johnston Treasurer Name	RI	02919-
Valerie B. Samp	alis		Demetrius D. Sar	mpalis	
Street Address			Street Address		
11 Betsy Williams Circle			11 Betsy Williams Circle		
City	State	Zip	City	State	Zip
Johnston	RI	02919-	Johnston	RI	02919-
8. NAMES AND ADDRI Director Name	SSES OF THE DIREC	CTORS: ("X" BOX FOR AT	TACHMENT) TELL IN	i spaces before usin	g attachments
Demetrius D. Sai	npalis		Valerie B. Sampa	ılis	
Street Address 11 Betsy Williams Circle			Street Address 11 Betsy Williams Circle		
City Johnston	State RI	^{Zф} 02919-	City Johnston	State RI	^{Ζφ} 02919-
Director Name none	******************************	•••••••••••••••••••••••••••••••••••••••	Director Name none		
Street Address NONE			Street Address		
City	State	Zip	City	State	Ζίρ
none	none	none	none	none	none
E SHARES AUTHORIZI	D		•	CX BOX FOR ATTACH	MANTA CONSTRUENT
This information is approach of the state of			Number of Shares	Class/Series	Par Value
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			100	Common	No Par
instruction sheet.			THE SEC	TION MUST BE CO	MALETED
This report must be executive report must be executive.	uted on behalf of the ted on behalf of the c	corporation by an authorized corporation by the corporation by the corporation AUG 1 7 2000	d representative. If the co		
		AUG 1 7 2009	including any accord	rjury, I declare and affirm th npanying schedules and state	at I have examined this reperents, and that all stateme
ile Date (29-96830	contained herein are Signature	e true and correct.	عبر 12/17/08

Print or Type Name President

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