



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000028803

2. Name of Corporation Quahaug Chapter #48 of North American Family Campers Association

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 122 VIKING DRIVE

City or Town: PORTSMOUTH

State: RI

Zip: 02871 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CAMPING CLUB

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DALE BRADLEY	122 VIKING DRIVE PORTSMOUTH, RI 02871 USA
TREASURER	JOANNA FALKOF	26 HEELAN AVENUE STOUGHTON, MA 02072 USA
SECRETARY	BEVERLY KELLY	33 PINE STREET PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	DICK VILLIARD	PO BOX 811 PEMBROKE, MA 02359 USA
DIRECTOR	ROGER BLANCHARD	683 FISH ROAD TIVERTON, RI 02878
DIRECTOR	TED FISCHER	35 DIGHTON AVENUE PORTSMOUTH, RI 02871 USA
DIRECTOR	KEN CORTI	395 HOLMES STREET HALIFAX, MA 02338 USA
DIRECTOR	MARY JEAN MACGIBBON	47 MCCORRIE LANE PORTSMOUTH, RI 02871 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAULA A. BRADLEY 122 VIKING DRIVE PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of August, 2009 at 6:49:11 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOANNA FALKOF

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07