

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: June 1 - June 30 - Filing Fee: \$20.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

dence, RI 02904-2615 401.222.3040

* In accordance with R.I.G.I.. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. 1. Corporate ID No. 3 .6 3. State of Incorporation 02879 5. Foreign corporation. Enter principal office address City Zipスエ Description of the character of the affairs which are actually conducted in Rhode Island 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS Street Address City 02879 02879 06484 02879 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHM SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL LESS THAN THREE (3). R.I.G.L. 7-6-23 Street Address City City Z_{ij} 02879 Director Name Street Address Street Address Z(p)City State 9. REGISTERED AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7 This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver of Trustee. 극 Under penalty of perjury, I declare and affirm that I have examined this

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File Date _	
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Ву:	By 39 23 & 3931
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report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Title of Officer