



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |                    |                                                                                      |                                                |                          |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|------------------------|
| 1. Corporate ID No.<br><b>141746</b>                                                                                                         |                    | 2. Name of Corporation<br><b>Land-N-Sea VIIIB Homeowners Association</b>             |                                                |                          |                        |
| 3. State of Incorporation<br><b>RI</b>                                                                                                       |                    | 4. Corporate address in Rhode Island - Street Address<br><b>46 Hines PO Box 5718</b> |                                                | City<br><b>Wakefield</b> | Zip<br><b>RI 02880</b> |
| 5. Foreign corporation. Enter principal office address                                                                                       |                    | City                                                                                 |                                                | State                    | Zip                    |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Landowners association</b>           |                    |                                                                                      |                                                |                          |                        |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |                    |                                                                                      |                                                |                          |                        |
| President Name<br><b>Susan Shaw Hines</b>                                                                                                    |                    |                                                                                      | Vice President Name<br><b>Deborah Gilbride</b> |                          |                        |
| Street Address<br><b>115 Robert Frost way</b>                                                                                                |                    |                                                                                      | Street Address<br><b>85 Robert Frost Way</b>   |                          |                        |
| City<br><b>Wakefield</b>                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02879</b>                                                                  | City<br><b>Wakefield</b>                       | State<br><b>RI</b>       | Zip<br><b>02879</b>    |
| Secretary Name<br><b>Robert M Rogers Jr</b>                                                                                                  |                    |                                                                                      | Treasurer Name<br><b>Andrew Larimer</b>        |                          |                        |
| Street Address<br><b>107 Robert Frost Way</b>                                                                                                |                    |                                                                                      | Street Address<br><b>67 Robert Frost Way</b>   |                          |                        |
| City<br><b>Wakefield</b>                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02879</b>                                                                  | City<br><b>Wakefield</b>                       | State<br><b>RI</b>       | Zip<br><b>02879</b>    |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |                    |                                                                                      |                                                |                          |                        |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                           |                    |                                                                                      |                                                |                          |                        |
| Director Name<br><b>Susan Shaw Hine</b>                                                                                                      |                    |                                                                                      | Director Name<br><b>Deborah Gilbride</b>       |                          |                        |
| Street Address<br><b>115 Robert Frost Way</b>                                                                                                |                    |                                                                                      | Street Address<br><b>85 Robert Frost Way</b>   |                          |                        |
| City<br><b>Wakefield</b>                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02879</b>                                                                  | City<br><b>Wakefield</b>                       | State<br><b>RI</b>       | Zip<br><b>02879</b>    |
| Director Name<br><b>Robert M Rogers Jr</b>                                                                                                   |                    |                                                                                      | Director Name<br><b>Andrew Larimer</b>         |                          |                        |
| Street Address<br><b>107 Robert Frost Way</b>                                                                                                |                    |                                                                                      | Street Address<br><b>67 Robert Frost Way</b>   |                          |                        |
| City<br><b>Wakefield</b>                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02879</b>                                                                  | City<br><b>Wakefield</b>                       | State<br><b>RI</b>       | Zip<br><b>02879</b>    |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                          |                    |                                                                                      |                                                |                          |                        |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |                    |                                                                                      |                                                |                          |                        |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

141746

|                                 |                     |
|---------------------------------|---------------------|
| File Date                       | <b>FILED</b>        |
| Check No.                       | <b>AUG 26 2009</b>  |
| By:                             | <b>By 6686 6708</b> |
| FOR SECRETARY OF STATE USE ONLY |                     |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Susan Shaw Hines** 7/29/09  
Signature of Officer Date  
**Robert M Rogers Jr**  
Print or Type Name of Officer  
**Secretary** **President**  
Title of Officer