

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615

401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 200 Filing Period: June 30 - Filing Period: Ju

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 2 2. Name of Corporation 1				
1/62 CARPENTE	R ST.	TO V.	02903	
5. Foreign corporation. Enter principal office interess.  162 CARE NER ST	PROV.	State RT.	292913	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island				
SPORTS SOCIAL GET TO GETFA PR.  7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name . O P P C - M C / 1	Vice President Name	EFORE USING ATTACE	IMEN 13	
LOUIS STREET STATE OF THE	Street Address			
160 CARPENIT ER ST.				
PROV. State 21 202903	City	State	Zip	
EDWORD CHAFFEE	Treasurer Name			
SIGNAR ALLAS, ST	Street Address			
PROV. STAIR T. CZ903	City	State	Zip	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS				
HE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23    Director Name   Director Director Name   Director Director Director Director Director Dir				
TASON PARENTEAU	DANA PARENTEAU			
2 STONE HILL DRIVE	Street Address PA 16F	CHRCL	Æ	
CUMBERLAND RI Zip	Cay 17/570 H	State T	Zip	
JAMIE CHAFFEE	Director Name		21	
Street Address CARPENTER ST	Street Address		1 <b>V 60</b> 100 1030	
TROV State RI 210 2703	Сіцу	State	16 28	
9. REGISTERED AGENT IN RHODE ISLAND				
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-7				
This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver of Trustee				
SPREMULA DOGS				
This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver on Trusteen Colors Report FR, 51, PROV. 02903				
FILED				
report, including any accompanying schedules and statements, and that all				
AUG, 2, 8, 2009	AUG 2 8 2009 statements contained herein are true and correct			
File DateBy 777	John John John John John John John John			
Check No.	LOUIS PRIS MILL Date			
By: 29-91042	Print or Type Name of O	<del> </del>		
FOR SECRETARY OF STATE USE ONLY	Title of Officer	·		
<del></del>			Form 631 Rev. 09/17	