

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 86252 | · · · | name of the limited liability company ynch-Chase, LLC | | | | |
|--|-------------------|---|---|--------------------------------|---------------------------|--|
| 3. State of Formation Rhode Island 4. Brief description of the character of the husting Real Estate Management, Acqui | | | usiness which is actually conducted in Ri quisition and Sale | bode Island | | |
| 5. Principal office address 60 Heaton Orchard Road | | | City Richmond | State Rhode Island | <i>Ζφ</i> 02892 | |
| 6. MAILING ADD Contact Name Martha L. Lyncl | | JABILITY COMPANY AN | D NAME OR TITLE OF CONTAC | CT PERSON: | | |
| Street Address 60 Heaton Orchard Road | | | City Richmond | State Rhode Island | ^{Zip} 02892 | |
| 7. NAME AND AI | DDRESS OF EACH M | ANAGER OF THE LIMIT L IN SPACES BEFORE US | ED LIABILITY COMPANY, IF AIING ATTACHMENTS ("X" BOX | PPLICABLE - DO NOT LIS | T MEMBERS | |
| Manager Name | | | Manager Name | | 201 | |
| Street Address | | | Street Address | | 9 SE | |
| Сиу | State | Zip | City | State | <u>zij</u> 51 | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| 8. RESIDENT AG This information i | SENT IN RHODE ISL | AND n the Office of the Secretar | of State. Changes require filing of | of Form 642 - R.I.G.L. 7-16-11 | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| FILE | D |
|---------------------------------|--|
| SEP 15 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| File Date9 | 8305 × Mariha L. Lynch 9/14/09 |
| By: | Signature of Authorized Person Date Martha L. Lynch |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person |