

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>34147  |       | t name of the limited liability company  Investments, LLC |                           |  |  |                         |  |  |
|---|-------|---|---------------------------|--|--|-------------------------|--|--|
| 3. State of Formation 4. Brief description of the character of the busine Investment in Real Estate |       |   |                           | business which is actually conducted in I                      | ness which is actually conducted in Rhode Island |                         |  |  |
| 5. Principal office address Main Street, P.O. Box 1325  |       |   |                           | City<br>Pawtucket  | State<br>RI                                      | <sup>Zip</sup><br>02860 |  |  |
| 6. MAILING ADD<br>Contact Name<br>James A. Brider   |       | ED LIABILI  | TY COMPANY AI             | ND NAME OR TITLE OF CONTA<br>Contact Title<br>Registered Agent | CT PERSON:                                       | ·                       |  |  |
| Street Address<br>150 Main Street, P.O. Box 1325  |       |   |                           | City<br>Pawtucket  | State<br>RI                                      | Zip<br>02860            |  |  |
| . NAME AND AD   |       |   |                           | TED LIABILITY COMPANY, IF A<br>BING ATTACHMENTS ("X" BOX       | PPLICABLE - <u>DO NOT</u><br>FOR ATTACHMENT)     | LIST MEMBERS            |  |  |
| Manager Name  |       |   |                           | Manager Name   | Manager Name                                     |                         |  |  |
| Street Address  |       |   |                           | Street Address   | Street Address                                   |                         |  |  |
| City  | State |   | Zip                       | City   | State  | Zip                     |  |  |
| Manayer Name  |       |   |                           | Manager Name   | Manager Name                                     |                         |  |  |
| Street Address  |       |   |                           | Street Address   | Street Address                                   |                         |  |  |
| City  | State |   | Zip                       | City   | State  | Zip                     |  |  |
| 3. RESIDENT AGE This information is   |       |   | l<br>fice of the Secretar | y of State. Changes require filing o                           | I<br>of Form 642 - R.I.G.L. 7-1                  | I<br>[6-1]              |  |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

94147

File Date Check No. FOR SECRETARY OF STATE USE ONLY Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

James A. Briden

Print or Type Name of Authorized Person