

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RL02004-2615

Providence, RI 02904-2615 401-222-3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR Zwog

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1 ID No. 92752 | 2. Exact name of the limit Warbros LLC | t name of the limited liability company ros LLC | | | | |
|--|--|--|--|---|------------------------------|--|
| 3. State of Formation Rhode Island | 4 Brief descripti Making inve | 4 Brief description of the character of the business which is actually conducted in Rhode Island Making investments in New England private companies | | | | |
| 5 Principal office address 18 Seabury Drive | | | City Westerly | state RI | <i>z</i> _{ip} 02891 | |
| 6. MAILING ADD Contact Name Michael F. Wai | | ILITY COMPANY ANI | O NAME OR TITLE OF CONTA Contact Title Managing Member | | | |
| Street Address P.O. Box 1033 | | | Gip: Westerly | State RI | Zip 02891 | |
| P.O. BOX 1033 | | | | | | |
| | DDRESS OF EACH MANA | GER OF THE LIMITE SPACES BEFORE USI | : ED LIABILITY COMPANY, IF A NG ATTACHMENTS ("X" BOX | PPLICABLE - <u>DO NO'</u> (FOR ATTACHMENT) [| | |
| 7. NAME AND A | DDRESS OF EACH MANA | | | | | |
| 7. NAME AND A Manager Name | DDRESS OF EACH MANA | | NG ATTACHMENTS ("X" BOX : | | | |
| 7. NAME AND A | DDRESS OF EACH MANA | | NG ATTACHMENTS ("X" BOX Manager Name | | | |
| 7. NAME AND Al Manager Name Street Address | DDRESS OF EACH MANA FILL IN | SPACES BEFORE USI | NG ATTACHMENTS ("X" BOX Manager Name Street Address | (FOR ATTACHMENT) | | |
| | DDRESS OF EACH MANA FILL IN | SPACES BEFORE USI | NG ATTACHMENTS ("X" BOX Manager Name Street Address City | (FOR ATTACHMENT) | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

92752

File Dale 9-21-09
Check No. 459
By: MMC
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

MICHAEL F. WARBURG
Print or Type Name of Authorized Person