

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b.8c)) is subject to a panelty fee of \$25.00.

| (R.I.G.L. 7-16-66 (b&c)) | is subject | to a penalty fee of \$25.00 |). | | | | | | |
|--|------------|---------------------------------------|-------------------------------|--|----------------|-------|-------|------|--|
| 1. ID No. | 2. Exact | name of the limited liability company | | | | | | | |
| 163517 | RAISII | NG K-9 LLC | | | | | | | |
| 3. State of Formation | | 4. Brief description of the | character of the husiness whi | ch is actually conducted in Rhode Island | | | | | |
| RHODE ISLAND Pet Training | | | | | | | | | |
| 5. Principal office address | | | | City | State | | Zip | | |
| 9 Armand Drive | | | | North Providence | RI | | 02904 | | |
| 6. MAILING ADDRE | SS OF L | IMITED LIABILITY | COMPANY AND NAME | OR TITLE OF CONTACT PE | RSON: | | | | |
| Contact Name | | | | Contact Title | | | | | |
| Paul Pignatelli | | | | Member | | | | | |
| Street Address | | | | City | State | | Zip | | |
| 9 Armand Drive | | | | North Providence | RI | | 02904 | | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <u>DO NOT LIST MEMBERS</u> | | | | | | | | | |
| | | | S BEFORE USING ATTA | | | | | | |
| Manager Name | | | | Manager Name | | | | | |
| | | | | | | | | | |
| Street Address | | | | Street Address | | | | | |
| | | | | | | | | City | |
| | | | | | | | | | |
| Manager Name | | I | J | Manager Name | | | | | |
| | | | | : | | | | | |
| Street Address | | | | Street Address | | | | | |
| | | | | | | | | | |
| City | | State | Zip | City | State | | Zip | | |
| 16 | | | | | - 1 | | | | |
| | T IN RH | ODE ISLAND - DO I | NOT ALTER - Changes | require filing of Form 642 | - R.I.G.L. 7-1 | 16-11 | ı | | |
| Agent Name | | | | Address | | | | | |
| DAVID DIPALMA, ESQ. | | | | | | | | | |
| Address | | | | City | Zip | | | | |
| 138 WARREN AVENUE | | | | EAST PROVIDENCE 02914 | | | | | |
| | | | | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | A Change Lang. Com | |
|---------------------------------|--------------------|--|
| 1 63517 | SEP 22 2009 | |
| | O MOOU | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, |
| File Date | 29-99394 | contained herein are true and correct. |
| Check No. | | Signature of Authorited Person Date |
| Ву: | | Paul Pignatelli |
| FOR SECRETARY OF STATE USE ONLY | | Print or Type Name of Authorized Person |